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they are called to distinguish them from the 100 percent fruit juice that you all buy, and that your friends buy. But there are poor people who look for that, because it's cheaper. And why do they look for something that's cheaper? They don't have as much money. We don't even want to see an increase in the minimum wage, so that maybe they make enough to on occasion buy some juice with fruit juice and vegetable juice at a higher percentage in the mix than 50 percent. Candy is not something to be cast aside as purely unwholesome. But you're eliminating from the tax milk or milk products. So I suppose a malted milk is all right. And you can mix things with that which on their own might be taxed. But if you put it in malted milk, it's not, because milk is an agricultural product. Soy, rice, or similar milk substitutes are not taxed. Soy shouldn't be taxed, because you can eat that. Rice is food, so it's not taxed anyway. I don't know what all things substitute for milk. I certainly am in agreement with not taxing those, because that takes some of the things off the list that I have to be concerned about. Then we get to this one that I touched on. What will be taxed is any juice which is less than 50 percent of vegetable or fruit juice by volume, any beverage. And I think that is wrong. I think it is wrong to tax anything that any segment of our population has to consume for food. Some people, unlike that rich man...let me tell a parable. There was a rich man, and he's been given the name Dives. I don't know why, but I guess people did some checking on his ancestry, and that's who he was. He fared sumptuously every day. The table on which his food was spread groaned from the weight of it. They had ducks, geese, chicken, mourning doves, tongues of humming birds, cakes, pies, puddings, everything that could tempt the palate and delight the taste buds. Everything was on that table, in quantities that could never be consumed by all those who sat around the table. But sometimes when people have so much, it causes them to blind themselves completely to those who have little or nothing. Well, right around that table was a guy named Lazarus, because they had homeless and poor people in those days, and Jesus said you're going to always had these people among you. But he didn't say give them the back of the hand. He said treat them right, because if you don't treat them right, you haven't treated me right. Those are my kind of people. Those are my brothers, those are my sisters. Don't try to cheese up to me