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telling the truth. Capitulation, total, shameful capitulation, I don't want any of these rural senators to stand on this floor anymore and tell me how much rural people are worth. Rural people are worth \$8.25 which is less than what an urban person is worth. So when I talk about your worthless rural constituents, don't get angry with me. You know them better than I do. You know what they're worth. You know what they're not worth. And you've told me by your vote what they are not worth. So I'm going to accept what you said, what you taught me, and take you at your word. Rural people are not worth much; \$8.25. This auction works backwards. Brothers and sisters, those of you all who go to livestock auctions know that the purpose of an auction is to get the price higher. But when we are valuing our rural brothers and sisters, we...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...lower the price and the value. We auction them off at a lower and lower and lower value. And that is quite a message to be sent. We're not just talking academics, we're talking about real people out there struggling, trying to make it from the front end of the month to the back end of the month through honest toil and labor. I'm going to put my light on one more time because it appears that I'm the only one who is going to be troubling this water.

SENATOR CUDABACK: You may continue, Senator Chambers.

SENATOR CHAMBERS: Thank you. Mr. President, members of the Legislature, maybe I need to tell the origin of that term "troubling the water." And old spiritual that says wade in the water, children; God is going to trouble the water. Well, there was this big beautiful pool of water, and one time each year an angel would come down and the Bible referred to it as troubling the water. I guess that means you stir it up. And whoever got in the water first, this is the kind of sense of humor God and angels have; whoever got in the water first would be healed, but only the first one to get in. Now if I had that kind of healing power, any and everybody who got in that water would be healed, but if it was my way of doing it, nobody would have been that sick in the first place. But I am not God and I am not