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it the way that he wants to. But, in response to what some of the rural senators have said, they don't own those rural people. They don't own them. They should be leading the charge to improve the life of those people in the rural areas. Suppose you get a lot of companies to come out there and they come because they can pay cheap wages. Those companies are not improving the condition of the people. So regardless of how those who come from these rural areas talk, I'm going to say what I think and express the views that I have. If people out there are willing to work for little, it's because they've been trained by their leaders to think they're only worth a little. That's why rural people don't think they're worth much. That's why they feel inferior. And when you can take away a person's self-respect, you can reduce that person, abase that person any way that you want to, and that's what's being done to people who come from rural areas. When they come to what's called the big city, they feel inferior because they're treated that way, and their leaders treat them that way and tell companies, come here because these people are not worth anything; we have treated them so badly that you don't have to pay them much, so come on out here and get some cheap labor. And they're proud. When I mentioned the difference between the way Senator Landis and I operate, I didn't go into detail. It's all right to wear a velvet glove, but there shouldn't be a velvet fist inside. There should be a steel fist. And when you have a bill that has value and the lobby is going to try to gut it, then you need to let the lobby know that they're going to have other bills and other interests they want in front of this Legislature and that they want to get through this Legislature, and they're not going to get it. But, on the other hand, when you stand up and you say you've whipped me, I quit. I'm not even going to take a vote, because I can't get it. Then they say, aha, we got him; if we squeeze him hard enough he'll quit here; so on the next step we'll back him up two more steps and squeeze him and he'll quit there; then he'll just throw up his hands and say, the whole thing is gone. That's not the way I operate. I believe in getting angry and I also believe in getting even. We're here not to be friends. We're here to do the work of the people and to help people. Labor agitators are not those people who come pussyfooting, looking like effete elitists who run when no man pursues. They're the ones who have got a scar running from the