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carrying on like this. Now, suppose they were not the president of the City Council and the election commissioner. Everybody's head would be like those bobble dolls in here right now, bobbing up and down. Yeah, Chambers, you sure are right, they shouldn't be doing those girls like that. But we look at who was committing the dereliction, and there's a different reaction. We look at who is discriminated against, and some types of discrimination are all right. One of those scoundrels then lifted the tail of the robin to expose the young woman's underpants. What do you all think of that? Do you all like that? How many of you all have a daughter? How many of you have a sister? How many of you have a mother? All of us have a female somewhere in our family. And if something is not wrong with us, or her, or them, there was a degree of respect, consideration, affection, fondness, even love, that we entertained toward those females who meant something to us. Could you calmly deal with a situation where your daughter was treated like that, and you look the other way because two politicians were the ones who did it? They're the kind who give politicians a bad name. They talk about family values, morality, pro-life, antiabortion, fighting against teenage pregnancy, push for sexual abstinence for young people. Why do they push for sexual abstinence for young people? So that when these chicken hawks go after them, they're fresh and unspoiled? There should be an outcry throughout this state. But there won't be. That is what happens in a society that knows how to parse its morality, its moral indignation. And it's a society like that in which I must live, work, move, and have my being. I cannot sit back because others will fold their hands and be comfortable in the presence of discrimination and mistreatment against their brothers and sisters.

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: I am not comfortable under those circumstances. So to give myself a degree of comfort, to bring ease and tranquility to my mind, to gentle down my wild, unruly spirit, it is necessary for me to speak out against injustice when I see it, and to do something to eradicate it if I have the means in my hands to do so. All that I can use here are words. All I have is a voice. If I make a sound over here, a musical