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point of saying you're going to sacrifice young men and women to impose democracy on Iraq, those people with those beliefs will tell this person who put in the hard work I am not going to pay you and there is nobody you can go to, no place you can turn to make me pay you, because if you do I will see that something worse happens to you. That is analogous to what can happen to a person whose sexual orientation is frowned on in this society. I am not talking about protecting pedophiles. I'm not talking about protecting pornographers or possessors of pornographer...pornography, none of that. My proposal does not make legal any conduct which currently is illegal. But what I'm trying to do is to make it illegal to discriminate against people and that is not anything that's going to drain my energy to such an extent that I cannot continue to wage the battle. And I just want you all to remember every time you all stand up on the floor every morning and listen to somebody pray, I view it as so much chattering and babbling because it doesn't mean anything. Render unto Caesar those things that are Caesar's, and unto God those things that are God's. You all are the ones who talk about God as your Father and everybody's Father. Your Bible says God made of one...from one blood all nations of humankind. I didn't write that. Your Bible has that. All of these things about inclusiveness come from your religion, but what value is it when time comes to treat your brother or your sister the way you want to be treated? How many of you all will quote that verse about doing unto others as you would have them do unto you? You know what that's telling you to do? Put yourself in your brother or sister's position, and how would you want to be treated if you were in that position, and that teaches you how to treat those people.

SPEAKER BROMM: One minute.

SENATOR CHAMBERS: If you do good to those who do good to you, quoting Jesus, what thanks are you entitled to? The worst people do that. What you need to do, and this is your religion, you need to bless those who curse you. You need to pray for those who spitefully use you. And if somebody forces you to walk one mile, you walk with him twain. And if he, by force, takes your coat, give him your cloak also. That's what you all teach. That's what your preachers preach about. And after