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should not. All they're doing is listening or, if they choose not to listen, spending some time while I express words. And if they can get so upset about that, why can they not go a step further and understand what it means to have conduct directed against you which is unjust? If it's so difficult to listen to somebody raise the issue, how much more difficult should it be for people who are living the life that I'm trying to do something about? So be prepared for me to continue and continue. I can continue to speak against discrimination as long as you can continue to support it, and it's more than an academic discussion. There are people who have lost their jobs, not for actual sexual orientation, but they were perceived to be of a certain orientation and they lost their job, and there was no recourse. Sometimes the question is posed, if a person...

SPEAKER BROMM: One minute.

SENATOR CHAMBERS: ...is discriminated against in this fashion, why won't he or she say something? First of all, there is no place to say it. There is no legal redress available. But they don't want to say too much to anybody anyway because, if they've lost their job because of that, they could put themselves in a position to never be able to procure employment for the same reason. Thank you, Mr. Speaker.

SPEAKER BROMM: Thank you, Senator Chambers. There are no further lights on the amendment. Senator Chambers, you'd be recognized to close on your amendment.

SENATOR CHAMBERS: Thank you. Mr. Speaker, members of the Legislature, it's not a perfect analogy. It's not one on all fours, as the parlance of the legal profession puts it when cases are being compared. But I look at what happens to those individuals described as undocumented workers. They will work for what they call a gringo employer, put in many hours, work a hard, heavy, dirty, dangerous job, then not be paid. And the employer laughs, mocks, taunts and says, who are you going to tell? No, I'm not going to pay you. You can't make me pay you. Now who are you going to tell, INS? And the person who has done all of this work for a Christian, for an American who believes in democracy, who believes in fairness, believes in it to the