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animals cruelly, or killing them for sport, fun, pleasure, and trophies. Taking the life of these animals to get pleasure, I don't know if it's a sexual pleasure, or exactly what it is. But people who do that bear watching. I have absolutely no respect for them whatsoever. They are cowards, they are vicious, and they ought to be banned, in terms of this kind of hunting. And when I say "they" I mean the hunters of that kind. And I put the word "hunters" in quotation marks. I know you can say the word "hunting" means seeking or trying to find something. But there's a concept of the word "hunt" when it's applied to tracking down and taking an animal's life. It certainly does not mean giving the human being the advantage, luring the animal to a place where it can easily be slaughtered. And then the killing is often done in a very incompetent manner, meaning the animal is shot several times, the life is not extinguished. Sometimes they're left to suffer for great periods of time. I heard the other day about this human being down in Kansas who wanted to sell buffalo meat. Every time something goes wrong in what you might call the wild kingdom, a human being has something to do with it. These beasts cannot be domesticated, the bulls. The price for buffalo meat has plummeted. So now what this person is doing he calls culling his herds. So they let these people come from all over the country, with high-powered weapons, to shoot these buffalo bulls. Many of the people only know how to pull the trigger, so they have others who try to run these injured animals down, and then finish the slaughter that may have taken place...

SPEAKER BROMM: One minute.

SENATOR CHAMBERS: ...hours before, the beginning of it. And this is the kind of activity that goes on in this state, in other states, in a new century. The twenty-first century has not done much to civilize human beings, or cause human beings to understand the kind of relationship that ought to exist between them and other sentient beings on this planet. It is becoming increasingly clear that animals have what can be called emotions. They think. They remember. They learn. They are different. They are distinct. They are unique. They had even cloned a cat, and the original and the copy were entirely different in disposition, makeup, and activity.