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want to say that the approach that Senator Raikes began to take was how you analyze. You break a thing into its component parts. Then it's my job to synthesize, which is to put them back together. So that lets you know the difference between analytical and synthetic. But, at any rate, in seriousness, people feel that there are four levels of existence. The kingdom of "thingdom", where you have rocks and other nonanimate objects; they have material form, they are composed of matter, but they don't have a regular shape even. What is the shape of a rock, for example? Nobody knows. What is the size of a rock? Well, I don't know. The next step up is the vegetable kingdom. These things have material substance, but they're living. They get nutrition. They reproduce. The next level would be the animals. They have the material substance like a stone, they live like the plant, but in addition to eating and reproducing they have the power of locomotion. Then you come to the crowning creature, supposedly, of all living beings and that's Homo sapiens. This one man went to school and grabbed this teacher in the collar and the teacher said, what'd you grab me in the collar for. He said, my son came home and said you told him he's a Homo sapiens. The teacher said, no, I said he's a "Homo sarpian". He lived in Sarpy County. That's for my seatmate. (Laughter) But, at any rate, the human being naturally has things in common with the stone, with the plant, with the animals, but the human being has an intellect. And you know how that man who's considered one of the profoundest intellects said you can determine that a human being is different from all the other animals and has a soul? Because a human being can learn mathematics. You are at the top because you know that two plus two are four. Well, they found out that there's a chimp who can count, not that high or that well, but the chimp had no education. If being able to do math makes you a human being, what of these calculators that you all have been throwing away? If the ability to cipher or to compute gives one a soul what and how many crimes have you all been committing when you consign these obsolete calculators and computers to the trash heap? Aristotle said they have a soul so we have to be careful about definitions. There's a tendency to think what a person intends rather than to look at what they actually say, and as a result you fall into all kinds of errors. If you are reared in an education system that places importance on words and the meaning of words, then you develop a populace which is