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I understand what it means when you go to people and say, hit me again and I'll get up. I know I'm flat on my belly, I know society sees me as something strange. I cannot see them avert their eyes, but I sense the uncomfortableness that people feel when I come around. So in order to get you to give me a chance to not creep and crawl on all fours, when I also have two feet like you have, I'm supposed to stand up right, but you have not let me. But I'll tell you what, I am so desirous of getting out of this creeping position, so desirous of standing on my feet like a human being, I will let you put an additional stone on me to give me that chance. So, put a sunset on it; it's insulting, it's demeaning, but we have always been left on the outside. If the only way we have a chance to approach the door and have a possibility of entering it, hit me again, hit me again, harder, harder, but don't take away the chance. This is why we need more diversity in legislative assemblies. We need diversity wherever human beings interests are being dealt with, because those who have not experienced certain slights and insults can never understand it, it has not happened to them. They cannot envision it happening to them, so they presume it's not happening to somebody else. And, if somebody else says it is, they feel that the person is either exaggerating or outright lying. So we need somebody who can at least give us somewhat of a different slant. If, as Abraham Lincoln tried to make the appeal, there are angels of our higher nature, then somebody needs to appeal to such angels, if they indeed exist. We ought to give these people a chance, and it should not always be we're giving you a chance, but...you're as good as I am, except...I think you're worthy of this, however...every condition that we impose, every qualification that we add, if we were to examine them, we'd see that each one diminishes the personhood and value of these individuals as human beings. Why do we always have to strip people of their dignity when we don't want ours trampled on? That's why it's not hard for me to support all kinds of groups, even groups that hate black people, not supporting their attitude and what they do, but sometimes aware of the circumstances in which they live that makes them reach out for a scapegoat, somebody to blame, somebody to punish. And if we could remove the conditions that produce those attitudes in people we would have a much better chance of making society a better place than if we take sticks and bricks and say, like old people used to say, I'll beat the hell out of you, and that was