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a cashier if winnings were a result. The device does not, I'll say that again, the device does not dispense winnings directly by coin, currency or token. If it did, it would be an illegal device based on our current lottery laws. LB 659 provides these devices and electronic pickle cards which they dispense be marketed and sold in Nebraska, in the same manner currently in place for traditional paper lottery cards. Unlike traditional devices that dispense paper pickle cards, the electronic devices are subject to testing and approval by the Department of Revenue and the manufacturer shall pay for the cost of such testing. Like the traditional paper pickle and card dispensers, the electronic devices must be obtained by a licensed pickle card operator, only from a licensed organization which must obtain the device only from a licensed distributor which must obtain the device only from a licensed manufacturer. The devices are subject to the same registration requirements currently in place for the traditional devices. Electronics and technology is something we've seen change a lot in the last few days, and I've had my fair share of problems with technology, but just as an example, what we're doing today that we didn't do five or ten years ago was talk to each other, we can correspond with government officials, we can shop for everything from toys, cars and homes, we can pay our everyday household bills, we can bank, trade stock, we can research information from gardening to interior decorating, to medicine, whatever it might be, we can watch the Unicameral on the Internet, we can file our federal and state taxes, we can pay motor vehicle taxes, filing for Social Security and I could go on with a list of about 40 or 50 other things we do electronically now that we couldn't five or ten years ago. LB 659 would simply allow charitable gaming the ability to enter the "E" age and the opportunity to compete for charitable gaming dollars. These dollars don't swim, these dollars don't swim the Missouri River, folks, they stay in Nebraska and help these charities, and that's something we could do. Those charities are a number of things, they're educational, they're religious, they are amateur sports, they are foundations for the prevention of cruelty to kids and even animals, they are civic leagues, they are agricultural organizations, they are local associations of employees, they are business leagues, chambers of commerce types, fraternity beneficiary organizations, volunteer fire departments, and members of the armed forces, et cetera. I would like to also