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the woman found herself, that was the role of a woman, to be down on her knees washing some man's feet with her hair. What they were upset about is that the perfume she used, they said it could have been sold and the money given to the poor. Well that's when Jesus made that famous utterance, the poor you shall have with you always.

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: And the creditors are going to make sure that that comes true. The landlords are going to make sure that comes true. This portion of the law that I'm attempting to amend is designed to take from the poor that little which they seem to have. Thank you, Mr. President.

SENATOR CUDABACK: Senator Chambers, you are now recognized to close on your reconsideration motion.

SENATOR CHAMBERS: Mr. President, members of the Legislature, these kinds of issues pose more difficulty than they should. Why should they pose no difficulty? Because if justice were the basis on which these issues would be resolved, the answer would be clear to everybody. But justice is not what we're talking about. This kind of legislation, landlord-favoring legislation, has one purpose, to give the landlord as much as is possible to be given without a public backlash that would begin to take back some of what the landlords have taken. It would seem that with the large number of people who have to lease or rent that maybe they would organize and fight for their rights as tenants. Politicians, landlords, lobbyists are practical psychologists. They all know these classes that I mentioned, that it takes more than merely being a renter to create commonality strong enough to cause those people to form an organization and fight in a united way for benefits that would redound to the benefit of all. So, you have them all going off in different directions. And if it seems that they're getting together, then the principle of divide and conquer can be very easily instituted. And by that principle, misnamed a principle, you take people who have more in common than they have by way of difference, and you exaggerate those differences, downplay the commonality, and have them at each other's throat. In America we often hear the expression, black on black crime. The fact of the matter is