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SENATOR CHAMBERS: No, I'd want to speak. Thank you. And, Mr. President, you had told me, if I remember, that you would let me know when it's my third time. So I'll...if I don't hear that, then I know I can go on. It would be impossible, I think, for one person who has other things to do to go through all of the statute books that we have and comb them to find laws which as they are written are incoherent, contradictory, that are unjust. But if such a task could be undertaken and if the findings of that effort would result in just eliminating bad laws, the size of our statute books would be reduced by more than half. Laws such as this dealing with landlords, or those where the strong are to take from the weak will be very detailed, because they want to cover every possible way to make sure that the quarry cannot escape. When I went to law school, and it's probably the case now, they were tilted in what they taught toward the money interests of this society. Every law school had a course known as "Creditors Rights", the rights of those to whom money is owed, the lenders, the money grabbers, the oppressors. There were classes in law school taught about their rights so lawyers could go out there and represent those people. And you know what the philosophy was? Why would you want to represent somebody who owes money? Don't you think you have a chance of getting a fee from somebody to whom money is owed more so than from one who owes money? Unless things have changed drastically, there is no course on debtors rights that I'm aware of. Now maybe they do have such a course; maybe it masquerades under a different name. But it's clear that the law schools and the bent of the law are designed to benefit those who already have, and that is biblical. Even Jesus said, to him that hath shall be given; from him that hath not shall be taken, even that which he seemth to have. So the creditors and the law schools and some judges say, well, we're good Christians and we got to do what Jesus told us to do, so he said to take from these poor people even what they seem to have. So let's get that, too, and they do it. So they are being good Christians when they do those things. There was another thing Jesus said, and the creditors and the big shots want to make sure that that prophesy or prediction comes true. He was at this woman's house and some people thought he shouldn't have been there. Some thought she was a bad woman. So she took this perfume and she was putting it on his feet and wiping his feet with her hair, and people were not upset about the debased position in which