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Constitution, despite federal legislation, despite Supreme Court decisions, despite presidential proclamations and executive orders, we as black people still are not free. He has been free all of his life as a white man occupying a favored position. To bring it closer to home, that maybe my colleagues and even Nebraska can understand, in the mid-1990s, the Nebraska Supreme Court commissioned a gender fairness task force with reference to how females are treated in and by the judiciary. And you know, an amazing feature, the male attorneys and judges reported far less in the way of discriminatory treatment toward women than the women did, so they want to discount what the women said, but the women are the victims. And it always is like that, so it's why people who have a position where they can speak for those who fear to speak will do so. This very syndrome is why you need what are called labor agitators to come into a situation from outside and let people know that you're entitled as a worker to something better than what you're receiving here, better working conditions, better wages. You are a human being, you are not a thing. And, in accord with the protest by Pink Floyd, we are not merely another brick in the wall. We are not merely another cog on a wheel which is a part of a machine. We are talking about human beings. And I don't believe I'm overstating it when I say nothing less or different is involved in this bill than the issue of human dignity itself, as relates to females. And if this is already being done, as Senator Tyson says, let us underscore it. But if I'm dealing in fairy tales, so is Creighton Medical School and all these others who have given strong support to this bill. Not everything needs to be converted into a propaganda piece. This is not a bill dealing with abortion. It is not dealing with choice with reference to abortion. But every time that issue rears its head I'm going to speak in favor of a woman making the choice. And the way people who hold Senator Tyson's position want to muddy the water, as he did in talking to me, he said, well, the unborn child has no choice. Well, we have two interests. We have a woman, who is a person in being, as the Catholic philosophers say, and you have a fetus which is a potential person, and those who say take away a woman's choice want to reduce her to a cipher, or a nonentity, and elevate the potential over the actuality and I will...

PRESIDENT MAURSTAD: One minute.