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evil? The love of money is the root of all of it, unless the Bible is not to be believed. And if you say the Bible is not to be believed, brothers and sisters, that is evil. And in the old days, that would have gotten you a little hot time in the old town tonight, with you caressing a stake, meaning a piece of wood, and you would be cooked like a steak, broasted, I think, would be the proper term. So, here is a man whom I'm not criticizing for being rich or knowing how to play the system and become filthy rich, but what I am critical of is all of the hoopla and the falling down of people in Omaha to worship at the altar of this man, who, unless I'm mistaken, has not done anything for Omaha, except live there. So what these big shots ought to be...

SENATOR SCHIMEK: One minute.

SENATOR CHAMBERS: ...doing is going to Warren Buffet and telling him, open your fat wallet and do this worthwhile civic thing. But he obviously does not consider it that worthwhile. The other big shots in Omaha don't consider it that worthwhile. I may have to speak one more time to finish.

SENATOR SCHIMEK: Thank you, Senator Chambers. Senator Wickersham's light is on next.

SENATOR WICKERSHAM: Madam President, members of the body, I do not support this bill. I didn't support advancement of the bill from committee. I don't support the bill now, although by most lights, through a series of amendments the bill has been improved. And I don't support the bill because of a policy issue, and that's what we do with the tax structure of the state of Nebraska. There were people who came to the committee hearing and said, this is nothing different than we've ever done before in terms of economic development initiatives. We've given money back to companies on the basis of performance. They have invested a certain number of dollars in the state. They have had employment grow by a certain amount, and so we've given them benefits from the state of Nebraska. The assertion was that this isn't any different. Well, it's at least different in one respect. You have an enterprise and it is an enterprise that the proponents say cannot be supported out of their own resources, so they require the state to return to them a part of