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SENATOR BEUTLER: I think I will use it for my closing, Mr. Speaker.

SPEAKER KRISTENSEN: Senator Beutler, you're recognized to close.

SENATOR BEUTLER: But to finish the conversation, Senator Vrtiska, they have an enterprising telemarketer down there. The Georgia law is \$5 to get on their list. They now have a young telemarketer who's calling people, who he can legitimately call, and for 10 bucks he'll take care of everything of getting them on the Georgia list.

SENATOR VRTISKA: (Laugh)

SENATOR BEUTLER: So he gives Georgia five bucks and pockets five bucks and business goes on.

SENATOR VRTISKA: That's entrepreneurship. Thank you, Senator Beutler.

SENATOR BEUTLER: (Laugh) All right. Well, time again in this complex twentieth century American life we have found that one person's right to do conflicts with another person's right to be free of and we are called upon to compromise the conflict or to elevate the more valuable freedom where compromise is not appropriate or possible. In this case, the telemarketer's right to enter a home for the purpose of commercial profit is measured...is being measured against the citizen's right to be free of solicitation in his or her home. I think the home has always been a particularly special place in Anglo-Saxon and American law because it is the physical location of the family and of family activities. The home is to be secure and undisturbed because the home is every man's and every woman's refuge from all else in the world. It is a place of family nourishing and a place of individual spiritual renewal and not just the locale of spiritual quietude but, quite literally, the place of physical, physical rest and renewal. It is a place of peace, however moderate and small, and not to be unnecessarily disturbed except by consent and permission of the family within. If it's not these things, then it is not a home, I would argue, in the sense that Americans have traditionally understood that