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belt. That's how the stop is made, even when it ought not be made. The stop then escalates because the driver knows he should not have been stopped in the first place. Then if the cop has the gall to say, well, I thought you were not wearing your seat belt, the first thing a driver who has been stopped inappropriately would say, well, if you can see, you'd see my seat belt. If you saw me, you saw my seat belt. The cop says, you getting smart with me. And you'd say, what do you mean, getting smart, don't I have a right to ask what you stopped me for? Get out of the car. And then if you don't get out immediately, he pulls a pistol on you. Then when you get out...and there are black cops who confirm these things...when you get out...and the person it happens to files a complaint. Get down on the ground, and you lay down on the ground. You're a grown man, even if you're a young one, or you could even be my age. You could have your children in the car with you and, brothers and sisters, when children see their parents mistreated, they don't forget that. And if an opportunity comes to square the record with a cop, that opportunity may be taken advantage of. For those of you all who don't confront these things, for those of you all who have not had friends and neighbors, and in some cases relatives, killed by the cops, you don't understand it and you don't believe it happens. If you read about a black man in New York being accosted by four plainclothes white officers who discharged 41 shots at him and hit him 19 times, he is unarmed, and they are within 15 feet of him, and they say they thought he had a gun, if you paid attention to that and you were a member of the race to whom it happened, then you would understand what I'm talking about. If you could pick up a paper, like the Lincoln Journal Star, yesterday, and on one page at the top a very large picture of a young black man, in military garb, in Kosovo defending the rights of people who don't look like him, people who, if he were not there in a military capacity, might do very bad things to him; thousands of miles away from home, defending with a weapon the rights of other people who don't look like him at the risk of his own life. Then back in this country, people who don't look like him but look like those whom he is defending will be on trial for having taken a chain and put it to a black man's ankles and dragged him three miles down an off...asphalt road, tore off his head, his shoulder, and his arm, and you all can pass over those things and say, well, that's America and it