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more people who participate in this lottery activity, the lesser becomes the chance of each person to win. So when these kind of bills come up, I'm going to condemn them. I think churches and schools that encourage gambling...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...ought to be condemned. I had said at one point, Senator Kremer, that I drive past churches belonging to certain...a certain denomination. And every time I went by a church I saw "bingo" on it, I thought that was a church built in the honor of St. Bingo. Then I found out there's not even a saint named Bingo. But that's a gambling activity, and the church is sponsoring it, while at the same time saying children should not participate in it. I've got to put my light on one more time.

SENATOR CUDABACK: Thank you, Senator Chambers. Senator Chambers, your light is next.

SENATOR CHAMBERS: Mr. President, members of the Legislature, we wonder why children go astray. How can children have confidence in church leaders, teachers and others who are going to say this activity in which we engage and encourage other people to engage in, to get money for the church, and to get money for the schools is so evil that you, as a child, cannot even be on the premises when we engage in it. Then when they're teaching these little children, they'll say, well, you shouldn't commit any sin because it's as bad if you steal lamb as if you steal a ram, all sins are bad. Then the child is going to be thinking, I can't be around when the church is going to have gambling, so something is wrong if I'm there. I can't go to a movie if they're going to show people engaging in sex, and I want to go there. So they're both the same. Depictions of sex are wrong, going to church or the school connected to the church where they're doing this other activity is also wrong. I don't see the difference. These people are telling me how to live, and yet their conduct doesn't provide the example for me. Senator Schellpeper knows that in the past I have tried to get a legalization of sports betting. And my reason for doing that was based on the philosophy that there should be either gambling for everybody, or gambling for nobody. The clergy collar has