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children were subjected to this stuff where they have it preached to them that they are genetically inferior? So I'm going to demonstrate that not every black person is inferior to every white person. But keep this in mind, brothers and sisters, I am from the shallow end of the black race's gene pool, I'm the slow one. You all are lucky you don't have to deal with those who are swift. My final comment,.... I better turn on my light.

SPEAKER KRISTENSEN: Senator Chambers.

SENATOR CHAMBERS: There is an example I have to give because sometimes a word picture will do more good than discourse of the kind I'm engaging in. My people have always been placed at a disadvantage. When Thomas Jefferson, who you all consider the genius, was writing about the superiority of white people, he talked about slaves in other societies and said, they have achieved great things; how about the black people? Well, in other societies people were not owned and bred as property, as happened to us in this country. They didn't have their language taken away from them. They were not prevented from making use of their education, and slavery meant something different from what it means in this country. And Thomas Jefferson wanted to talk about the superiority of all these little white children over the children of the slaves. Well you let me send my children to the best of schools, and let me keep yours working in cotton fields, and cane fields, and indigo fields, and rice fields and not know the difference between a letter and a worm, and my children will excel over yours. That's how they prove our inferiority. We get no education, and they get the best. Then you put them side-by-side and say, this one who had every opportunity can read, and that one, where it was a crime to teach him to read, cannot read, that proves the superiority of white people. That's what Thomas Jefferson, the slaveholder, taught. But he loved those black women. And often on these white plantations British people would say, it was like when you looked at the little children, it's like looking at loaves of bread that come out of an oven, they all look exactly alike as far as their appearance, except that some are made of brown bread, and some are made of white bread, which meant they had the same origin. And it wasn't the white mistress having these babies, although some did. It was a white so-called slave