

something is not right here. He said come over here so I can touch you. His mother knew her husband, Isaac. She knew what he would do. So Jacob went over, and he felt Jacob...the back of his hands, and he said, hmmm, hairy; felt the back of his neck and said hmmm, hairy. He said, okay, bring me that savory food so I can eat it and bless you. So Jacob took his father...tricking his father, now, remember, from Jacob came the twelve tribes of Israel, God's chosen people, and here is a trickster. While you are all talking about family values, I just thought I'd throw that in. The mother is helping the favorite son trick the husband and father so that one son would be beaten out of his birthright, which was all done according to the law and will of God. So when he brought the meat, Isaac ate it, but he wasn't quite satisfied, so he said, come here, son, so that I can hug you and give you this blessing. So when Jacob came and Isaac hugged him, Isaac was also smelling, and he smelled Esau's clothes, he said, well, he has the voice of Jacob but the skin of Esau, so he gave him the blessing. He was tricked. Later on Esau came in from the field...oh, and by the way, Isaac wasn't a fool. He asked Jacob, how did you get this meat so quickly? And Jacob, using religion as these hypocrites do, said, well, God blessed me and delivered the animal into my hands quickly. Using religion and everything to trick, people hide behind religion do every manner of wickedness. But, anyway, here comes Esau bringing the food. He said, Daddy, here's that savory meat and Isaac said who is this? And, naturally, Esau said, it's me, it's Esau. So then the whole scheme came clear to Isaac. He said, son, your brother, that slick, smooth as goose grease politician, who someday will obviously be a member of the Nebraska Unicameral, tricked me, and by subtlety he has taken your blessing. I said all that to say this. Those school lands have been a source of security and stability for funding the public schools. We have Jacob coming today, and if we are not careful, by subtlety, we will let Jacob, those who want this bill, take away the birthright of the children yet unborn, who should have a public school system in existence on which they can rely. From what I've said, I hope you know that I'm still opposed to the bill and I am going to oppose this amendment. I am going to oppose the effort to bring the bill back, because if that study cannot be made, then the rest of the bill cannot take effect. I am opposed to the motion to return.

SENATOR COORDSEN: Thank you, Senator Chambers. Senator Jones.