

March 14, 1996

LB 932, 1108A

PRESIDENT ROBAK: Thank you, Senator Dierks. Is there any discussion on the advancement of LB 1108A? Seeing none, Senator Dierks to close. Closing is waived. The question before you is the advancement of LB 1108A. All those in favor vote aye; all those opposed vote nay. Please record.

CLERK: 25 ayes, 0 nays, Madam President, on the advancement of 1108A.

PRESIDENT ROBAK: LB 1108A advances. LB 932.

CLERK: LB 932, a bill introduced by Senator Cudaback. (Read title.) The bill was introduced on January 3 of this year, referred to the General Affairs Committee, advanced to General File.

PRESIDENT ROBAK: The Chair recognizes Senator Hartnett. The Chair recognizes Senator Cudaback to open on the bill.

SENATOR CUDABACK: Oh, had me worried there. Had me worried twice this morning. Madam Speaker, or President and members, if I seem a little shaky here, why Senators Bromm and Landis here just threw the line out and I hit as usual. You know, I bite on these false amendments that they were going to kill my bill with. And so if I seem a little shaky it's that. And then you'd introduced the bill as Senator Hartnett's, so I really don't know what's going on. That's fine. LB 930 (sic) deals with pioneer cemeteries. It's a rather simple bill. I think it's a...it makes common sense to do this to this. These pioneer cemeteries are cemeteries that were founded before 1900. And what 932 does is simply gives the people who are still around to go visit these cemeteries from November, December, January, and February to go visit these cemeteries at will. And it also has the landowners in mind. The landowners can specify...I'm being detracted (sic) again here. Landowners can specify the path that we take to visit these cemeteries. It also gives us the right to go, on Memorial Day, to the pioneer cemetery. We all know what's happening to the pioneer cemeteries, they are out in the middle of a field. They were given back in their early years, there was maybe one grave, two graves, five graves, or whatever, but there are still people currently around that would like to visit these cemeteries who have an aunt and uncle, great aunt, grandmother, father, in these cemeteries. And so I think it's only proper and fitting