

careful in what you listen to. I've had, like all of you, probably have had more comments on speed limits than all of the other issues put together. And most of the people want to drive at what they are accustomed to driving. I had one older gentleman drove 45 miles, called me up, wanted to know I was going to be home, drove 45 miles one Sunday afternoon to see me. This man was between 75 and 80, I would suppose.

SENATOR WILL: One minute.

SENATOR COORDSEN: But he said, George, he said get her back to the way it used to be, 65 in the daytime and 60 at night. Life's too short to spend all your time on the road. Now that's the only...that's the only comment I had like that, but I couldn't let this day go by without...without sharing that with you. But I think that the Transportation Committee's proposals, whether you do 70 from Lincoln to Omaha and 75 on the rest, because of the traffic volume that may be appropriate, that's what I supported in committee, but I think really we ought to address this problem at a rate that is in line with what people are currently driving. Thank you, Mr. President.

SENATOR WILL: Thank you, Senator Coordsen. Senator Chambers.

SENATOR CHAMBERS: Mr. President and members of the Legislature, as I stated when we began, I'd like us to go ahead and get out of our system on General File all of the issues that we want to raise on this bill, and that's being done. So, eventually, when it gets to Select File, if it does, then nobody can say that there was an attempt to rush this bill through because there was a popular cry for a raise in the speed limit, which there really is. But I will never call the question on anybody. Even if it's a bill that I sincerely want, I won't call the question and I will not vote to cease debate. But I think Senator Engel is offering something which is out of step entirely with reality. There are principles in the law, there is...there is an expression, *malum prohibitum*, and *malum in se*. Things that are *malum in se* are those kinds of wrongs which society deems to be hurtful. They have a moral content, and regardless of what a statute might say, there is something detrimental in that conduct to society, such as abusing children, taking somebody's life, depriving a person of property or freedom of movement, and such things as that. There are other things which are wrong only because a statute prohibits it, and that takes place in the