

May 8, 1995

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of the sick. He told you to visit those who have no one who cares for them, including those in prison. That's what Jesus Christ, to whom you pray practically every morning in this Chamber, told you to do. And you insist on having those Christian commercials every morning. Now here you are in your glorious Christianity, your Christ-like compassion saying that a poor woman should not be given any consideration, and it's all based on political considerations. I find that to be very puzzling. I've been trying, because some people in this body...

PRESIDENT ROBAK: One minute.

SENATOR CHAMBERS: ...talk about the greatness of religion and how it helps, I've been trying to find an excuse to be religious. And just about the time I'm going to listen to Pastor Harland convince me and say almost you persuade me to be a Christian, I come up here and watch Christianity in action. And I say, oh, no, I have to lower my standards to become a Christian. I'd rather be the devil that I am who is interested in trying to help the poor, trying to give solace to the sad, trying to help a woman who wants to bring a pregnancy to term to do so. That's what my lack of Christianity breeds in me. You've got to show me something better. And your job is to go out among the heathens, such as myself, and show us a better way by your example, not preaching about fetuses, then hating children.

PRESIDENT ROBAK: Time. Thank you, Senator Chambers. Senator Chambers, your light is next, do you wish to continue speaking?

SENATOR CHAMBERS: Yes, I do, Madam President. In 1789, in France, there was a time of social turmoil and disorder. Around July 12th there was a group called a National Assembly, they were unarmed persons whom the populace wanted to take over the government of that country. Well, the ones who were in power at that time hired foreign troops to intimidate and, if need be, slaughter the populace to keep the old order in power. The populace became outraged at an act committed by these foreign troops. You know what the outrage was? There was an old man, and for some reason the French people had respect for their elderly people. One of the foreign troops not only insulted but assaulted this old gentleman, and a cry went up among the populace to arm, even though they had no arms. And they were standing against from 20 to 30 thousand armed troops, many of them foreign. When the troops saw the public rise up in this