

newspaper around Easter. And do you know what they spend a lot of time talking about around Easter? Not just Jesus being killed and coming back alive, but all the good he is supposed to have done, all of the kindness he displayed and he spent most of his time healing the sick and trying to explain to these hard-hearted religious hypocrites that children are not sick because they did evil. They are not sick because their parents did evil. He said when they made that specific question about a man born blind, they said, Lord, who sinned, this man or his parents? He said, neither. This man was born blind in order that the glory and power of God might be revealed to all of you hard-hearted, hard-headed, misunderstanding, not understanding people. Then Jesus healed the man. And you didn't have to be a follower of Jesus for him to extend his healing. He healed the servants of a Roman centurion, a servant of a Roman centurion. He talked about the good Samaritan who did a bit of healing. He found this person who had been attacked by robbers on the road, picked him up, poured oil into his wounds, bound them up and took him to this inn and told the guy, you take care of this person, you feed him, you house him, you give him what he needs and whatever is right to pay, that's what I will pay. That society are those who have, helping those who have not, and if you're going to talk all of this religion and put all of this stuff in the newspapers about your Christianity and, Senator Witek, you're good for talking about religion, then show it in your conduct. We are supposed to be stewards over whatever we have.

PRESIDENT ROBAK: One minute.

SENATOR CHAMBERS: That doesn't just mean goods in a physical sense, but the power that we make temporary use of as officials. It is to be used in a way that benefits everybody and it is regrettable that the one who will probably have the most negative labels attached to him, you know, heathen, infidel, Atheist and all these other things that mean you're going to hell, and I will see most of you down there with me, that's why I might change my ways so I won't have to be putting up with you throughout eternity, but at any rate, it's ironic that somebody who doesn't make any of that religious profession can, nevertheless, understand the pain of other people without feeling it himself, can understand why sick children should have the opportunity to have their sicknesses ministered to.

PRESIDENT ROBAK: Thank you, Senator Chambers. Senator Pirsch.