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figures involved with the issue before us. It does not directly address, this is more of a general information piece that includes at the bottom of it a cost comparison of what the fiscal impact would be if the committee amendments that were originally proposed to this bill had been adopted, so you need to ignore that last set of columns. But if you compare the state only program with the elimination of the entire program, you will see the differences between what Senator Chambers is proposing and what the bill as it now stands would accomplish, although there is some slight adjustment to those figures for the first year of 1993 because we do have a two month delay built into this committee amendment if it is adopted, rather than immediately cutting off individuals as opposed to the original bill. So there is a slight change, but, essentially, I just wanted you to have that for your information that you can utilize if you want to in considering the amendment.

SPEAKER BAACK: Thank you, Senator Wesely. Senator Chambers, you are next.

SENATOR CHAMBERS: Mr. Speaker and members of the Legislature, we continue on the journey, but it won't be too much longer because from now till January is closer to us than it was this morning when we started. So every step we take brings us closer to our ultimate end, whatever that may be. This amendment I understand is meeting with some objection from some quarters because it uses the term...the term trimester is in there and that turns them off. A word makes them against giving assistance to women. Now whoever those people are and wherever they are, they are the stupidest, most asinine people I have ever heard of, and I hope I can find out with more specificity who they are because I don't want them around me. They can't come into my office, they can't talk to me about anything. Even the Gods labor in vain against stupidity, and that is the kind of stupidity that I will not tolerate. It shows a narrow-mindedness and an asininity that defies my ability to find words to describe adequately to show my utter disgust and contempt. Now if they think I don't like them, then they are getting close. Yeah, Arlene, I don't like them at all, whoever they are. And, again, it shows what I was talking about earlier. It is probably some of those who run around here ordinarily in their hypocritical grandeur talking all kind of principles about religion this and religion that, but then we come to a situation where we are trying to help people that they say they are interested in but they don't like a word. So I