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And we all talk to the...Yeah, he said yes. We all talk to these children about how we, in government, help people, we do the things for people that they can't do for themselves. We all say that. But the difference between me and them is that I act on it. My vote follows my mouth, theirs doesn't. Talk is cheap, so they'll say whatever is called for. It's like a counterfeiter, he's got bushels, he or she, because women are doing some of everything now too, they got barrels and bushels of this bogus money. So they say, you want a couple of million? Here, you can have it. You want a couple of thousand? Take it. You want 500? Take it, because it ain't worth nothing. So all these promises and the posturing in the Legislature, all the rhetoric about helping the poor and doing for people those things they can't do for themselves, it's bogus, just like the counterfeiters money, it won't wash on any currency market in the world. But you can take that bogus money and fool little children, because it looks like money to them, and they don't expect to be tricked by adults. So when these poor people hear all of these things we say on the floor of the Legislature, they're silly enough to believe us. Can you imagine how the education system has failed. Can you imagine how the ministers have failed their flocks by telling them they should believe what public officials say. Instead they ought to tell them what Huey Long said, when you see a politicians' lips moving he's lying. Well, he didn't say it like that. It was, are his lips moving? Yeah, well he's lying. Whenever a politicians' gums are beating, count on what's coming out being untrue. And that's the fact. We like to give that impression that we're people of principle, that what we say means something.

SPEAKER BAACK: One minute.

SENATOR CHAMBERS: But obviously it means nothing at all. Nothing. And you all are the righteous people, you all are the believers. But I wonder what it is you believe in? I don't think trying to appeal to conscience will work, because you can't appeal to what's not there. I'm trying to deal in the realm of embarrassment, that's all. Politicians don't like to be embarrassed, so that's what I'm after, embarrassment, not conscience. If you had a conscience, you wouldn't be doing what you're doing, you'd be joining me here. This bill wouldn't have gotten out of committee. This young man to my left, he's not sitting there right now, but Don Wesely, he wouldn't be doing this if he had a conscience. He put his conscience to bed. He seared his conscience, he no longer feels, except for the