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constituted board that does not meet the statutory definition, we are inviting litigation. And the record of our conduct will ensure some type of relief. And don't think that inmates are unaware of what the Legislature does or that they're incapable of drafting motions, petitions, lawsuits and winning them. We have enough problem if a capable person is appointed because that's a difficult position. But let's not build an infirmity into the Parole Board. Some of you will not deal with this issue again after you vote on it today one way or the other. I continue to be involved with Parole Board members, with inmates, with parolees, with their families. I know how serious this matter is.

PRESIDENT MOUL: Time.

SENATOR CHAMBERS: And I'm asking that we be responsible and not vote for this confirmation.

PRESIDENT MOUL: Thank you, Senator Chambers. Senator Bernard-Stevens.

SENATOR BERNARD-STEVENS: I yield my time to Senator Chambers if he needs it.

PRESIDENT MOUL: Senator Chambers.

SENATOR CHAMBERS: Thank you, Senator Bernard-Stevens. I had said there were things I wanted to get into the record and I really do. And what I was going to do was try to be a little light-hearted in handling this so that it wouldn't seem that I just have a vendetta against this man. But you can look at me and know what my ancestry is and what I claim despite that infusion of caucasian blood that I told you about and that is the truth. When we are dealing in the context of American racism and we know the designations that are put on people as minority group members and the statute makes a reference to a member of a minority group, they're not talking about a Latino who is a coconut as he's described in his community, brown on the outside, white on the inside, the Oreo if he or she is to be black, black on the outside, white on the inside; a banana, if he or she is an Asian, yellow on the outside, white on the inside. That is considered among people of nonwhite groups to be the most contemptible type of pandering to deny what you are to try to identify with the people who have stamped you with a badge of inferiority. And when you accept that badge and that