

two sentences, and Section 5. That's what we're discussing now. Senator Ashford has basically agreed to that language and we will have, in a moment, the last two sentences of Section 4 and Section 6.

SENATOR CHAMBERS: Madam President and members of the Legislature, Senator Kristensen has marked out for me what we are not discussing and the part we're not discussing is the part that is of most concern to me so, since I have my light on and I'm able to talk, I'm not going to go into great depth on these specific provisions, but I will touch on what the bill seems to be trying to do. It's trying to take two warring factions and bring them together to make peace where there is no peace. It's taking the Confederacy and the Union and saying that Abraham Lincoln is going to bring the two together and have them sit down and reason together, and after they have talked it over, they're going to decide, on the Confederacy side, yeah, slavery is wrong, you can't own human beings as property, and they're going to go back to their cotton patches and do that hard work themselves instead of making the money from somebody else's unpaid labor. The North then is going to go back and say, we will break our unification with the slaveholders by stop paying slave wages in these factories in the north and we'll break that unholy alliance between the lords of the loom in the north and the lords of the lash in the south. And after they've sat down and talked about these things, everybody parts, the country becomes now the United States of America, everybody lives happily ever after and that's why, in 1992, we don't have any racial, gender or other kind of problems. I don't think that would... I don't think that would work, but Senator Ashford's bill is a lot less ambitious than that. I gave that as an example to get to what I want to say. I believe that when two people have been married, whether they consider themselves married because they have lived together for a long time or they have stood before somebody who made some incantations and said, you're married and you'll never part until one or the other of you dies, and although preachers make these incantations, preachers have been known to get divorces as in the case of Jim Bob Bakker and Tammy Faye Bakker. Now they both know that they're not to part until death, but, as far as Tammy is concerned, Jim is dead because he's in prison for awhile. Now if we come away from those kind of situations and forget all the mumbo jumbo that people declare about marriage, the family and the rest of it and become realistic, we have two people who hate each other, who would like to kill each other if it were not