

**SPEAKER BAACK:** Thank you, Senator Labeledz. Senator Crosby, did you wish to address the Chambers amendment?

**SENATOR CROSBY:** No, thank you.

**SPEAKER BAACK:** Senator Chambers.

**SENATOR CHAMBERS:** Mr. Chairman and members of the Legislature, I have to give an example of why I continue to say things about this kind of bill being antiwoman, and I am going to use a story that everybody has heard told about Jesus. These old hypocrites brought this woman to him and said, Jesus, we caught this woman in the very act of adultery and the law says she should die. And you say that you are the Son of God and you've come to fulfill the law. Now if the law says she should die and you've come to fulfill the law, what do you say about this situation? And they thought they had him. So they said he stooped down and wrote on the ground and didn't tell us what he wrote, and various people speculate about what he wrote. But, anyway, the accusers one by one began to just fade away, and then he looked up and saw only the woman. He said, woman, where are your accusers? She said, I have none, but do you know what Jesus said before he stooped and wrote on the ground. He said there are fifty of you who have brought this woman to me to be killed. What you are going to find out today is that it takes fifty plus one to kill her, and I am that one that you have to add. So when everybody drifted away, the fifty were gone and he is the one left, even though the law said, and he didn't challenge it, that she should die, he didn't cast that first stone that he told those rascals would be the condition under which they could participate in killing her. So it seems that throughout history people have tended to be very brutal and cruel toward women, because I am sure, Senator Labeledz, if they caught this woman in the very act, they didn't say the act, and I have to be blunt. They didn't say she was being brought to him for masturbating which can be done by one person. She was caught in the act of adultery, which requires two. Why didn't they bring the man? Where was the man? Should he not face death also? Whenever we deal with bills like this abortion material, it is always the burden being placed on the woman. There is so much contempt for women in this society that women even buy into it, and since it is a cultural, a customary, and a social attitude, they are not even conscious of the role they are playing in the psychological destruction of their own gender. So they will put these heavy burdens on women, burdens to the point of saying she should be