

tell you one thing, if a man could learn to refer to a grown woman as something other than a gal, I think it would show a little respect. Now, I don't know what his relationship is with...since we don't get personal and talk about people yacking, maybe that's the way he refers to the women he knows, but I think people are entitled to be called something other than "gal". And some of these young ladies around here who are called "gal", "girlie", they don't like it. They tell me about it. They can't tell some of the people who say it because they will get fired. We should address people the way we want to be addressed. That's from somebody who is concerned about women. There are insensitivities that develop in this society that people are not even aware of being victimized by. You read that term everywhere. You see it everywhere. But who listens to the women who say that they don't want to be referred to in that fashion? The boss has to be called, "Mr.", she is called by her first name. A legislator is Senator so and so, a female legislator is Mrs. so and so, when referred to in their official capacities. When they talk about the President here, he is President Bush. When they talk about Margaret Thatcher, she is Mrs. Thatcher. It's everywhere, everywhere you look, and women are going to have to become assertive and let people know that there has to be a change coming. This is why labor agitators and others who are called agitators are so essential, as Oscar Wilde has written, because they go among people who think they're not entitled to anything better than the mistreatment they're receiving and instill in them the understanding that they are human beings entitled to dignity and respect. And when you can inculcate that in people, they start to demand something better and when they demand respect from others, the ones from whom they demand the respect can themselves become sensitized and develop a respect for others and greater self-respect. There are too many insensitive things said and done that are never taken issue with, and they need to be. And yet we have those same ones talking about being so concerned and so sensitive. I don't see it. I watch the way some people around here deal with little children who come down here and I don't see that great concern for the little children, that great desire to deal with these children as they ought to be dealt with. They're like little objects, don't even exist. I have seen little children look with what I could describe as awe at some of the people running around here and they don't even return the look of the child, don't even acknowledge the child, but all this talk about a fetus. You know a funny thing, I'm supposed to be a bad fellow, but I have more requests to come