

listed are those who are aborted because people don't consider that a death.

PRESIDENT: One minute.

SENATOR CROSBY: And that, to me, is sad again, because I think abortion is a bad answer to all our problems. It's all tied in with the couch potatoes watching soap operas, with the drug problems, with alcohol, with the dysfunctional families, it's all part of the whole scene that we're living in in a society today. And in our country, with all the money we have, and people who really want to help, I cannot understand why we can't come up with a real answer to all of these problems. I think we have really let our children down. So, thank you, I just wanted to bring those statistics to your attention.

PRESIDENT: Thank you. There are no other lights on so, Senator Landis, would you like to close, please.

SENATOR LANDIS: Mr. Speaker, members of the Legislature, what is in 688's amendment, the one that is before you, is a limitation on the curriculum or training that can occur between the medical supervisor and the person who is going to be doing this...these medical procedures for the developmentally disabled. And it indicates that this training should not include training on abortion referral or contraceptive use. It is, of course, a mechanism to talk about the underlying issue, which is that Senator Labeledz has a motion to adopt the terms of LB 769 and to gut LB 688. I have this position, generally, I do not want to see changes in Nebraska's abortion law. To the extent that the rights of women are now circumscribed by the law are satisfactory to me. Additional impediments, additional obstacles are not satisfactory to me. And 769 is one of a wide array of obstacles which pro-life proponents would like to use, not only in a state-by-state basis, but ultimately to overturn altogether the woman's right to choose. I see each of these individually as a node, if you will, or an individual plant, whether it is...under which there is that underground root system that ties them all together. There is a network at work here. Part of it is a legislative agenda, part of it is a judicial agenda. That agenda believes that the taking of a fetus from a pregnant woman by means of abortion is to take life from a human being, and that to do so is a moral and should be a legal sin on the order of murder. I do not share that perspective, nor do the majority of Nebraskans share that