

without exception on all women, and that, I think, is a great mistake. It is a gross error and it ought not to be done and I must continue to oppose it.

PRESIDENT: Thank you. Senator Owen Elmer, please.

SENATOR ELMER: Thank you, Mr. Speaker. And, Senator Labeledz, probably you don't need to check on me. I haven't spoken one time today. This issue has really brought home some main very pointed issues that we all are trying to discuss and decide. Who has the right to decide when an individual is going to die? Who has the right to say if an individual is going to live? We have talked about the death penalty here this morning, or this morning and this afternoon. Certain individuals who in their right mind, who know good, who know wrong, what is right and wrong, spend several weeks or months premeditating a heinous crime and take a number of lives. These people in good common sense should be possibly, in some of our opinions, given that kind of a sentence. At the other end of life, we are trying to decide if this individual that is developing within its mother's body is a person or is it not a person, and when will it become a person. Senator Chambers, earlier in his discussion today, says he becomes a person when he is viable, when a Caesarean section or natural birth will allow him to live outside his mother's body. Our Supreme Court has more or less upheld that decision by after the second trimester you shouldn't have an abortion. Senator Chambers, I might ask you a question.

PRESIDENT: Senator Chambers, would you respond, please.

SENATOR CHAMBERS: Would you raise that in some kind of possible...oh, do you want to ask me the question or do you want me to...

SENATOR ELMER: All of these moral issues are interrelated together.

SENATOR CHAMBERS: Which moral issues?

SENATOR ELMER: Life and death and we are talking about it in several different contexts. At the end of your life, whether it is by natural causes or by your own choice; or whether it has been forced upon you by your own actions, knowingly committing a heinous crime of some sort, how do we really come together and how do we really, in a body like this, deliberate to a point