

to properly regard others. And since everything in the way of knowledge that comes to a person in this world comes as a result of learning and not through instinct, the environment in which we learn those things is going to influence our attitude toward what we learn. The feeling we have about those who teach us will affect what we learn. We could have a mean, evil-tempered person as a teacher and maybe, because that person is so evil and threatens repercussions if we don't appear to learn everything that is taught, we'll become very facile in the use of our memory because we're going to make sure we can give back what we were told. But when it comes to the ability to think, we may have been so intimidated that the thinking portion of our brain was paralyzed and only the memory function comes into play. So if examinations are required from us to be written, if the question is phrased properly, we can regurgitate what we were given and our answer will fit the question and we'll get a correct grade for it. But if the question is phrased in such a way that we have to analyze those principles that go into the knowledge that we were supposed to acquire, then pick out that which bears directly on the issue and contrive an answer, we may not be able to do that, which means that a form of receiving of knowledge has occurred but not true learning in the sense of mastering the principles underlying that information. When we have a legislative body, we all have our own agendas, whatever they may be. We come here with a certain slant and a way of dealing with life. When we are challenged, we respond in one way or the other, some through fight, some through flight, some through just giving up and resigning themselves to the situation...

SPEAKER BARRETT: One minute.

SENATOR CHAMBERS: ...and accepting it. Under proper circumstances, I believe there are enough people here with a genuine concern for the welfare of human beings at whatever stage of development and there could be differences as to how much importance should be accorded each stage. But I think we could all agree that from the point of conception there is a potential for human life, a potential for a human being. I don't think anybody would deny that that which is conceived of a woman is going to ultimately be a human being. It's not going to be a cow. It's not going to be a pig. It's not going to be a chicken. I was trying to say that to lead up to something which I haven't had an opportunity to say but I'm going to put my light on again and maybe I will get the chance to finish.