or the Roman Church and some of these other things they talk about, which through my studies even I don't understand. But there are others who are going to take an anti-Catholic stance that has nothing to do with the religious dogmas of the church but rather its attempt to strong-arm various governmental It will put its representatives there and they will be there to carry out the will of the church, even if it is contrary to the best interest of the people. On the one hand, that particular legislative body will want to do something about teenage pregnancy and the transmittal of sexually transmitted diseases. And the church's representative will say from the outside, don't let them talk about condoms, you get a law that makes it against the law to even sell condoms. Don't let them give advertisements about condoms, get that off television, and if nobody uses the word, they won't know it is out there. And I admit, if the result happens to be more of these young people getting AIDS, well, they committed a sin and the wages of sin is death. So they need to die, and the attitude of someone when it comes to an abortion will be like Martin Luther's, not Martin Luther King, who was named after the Martin Luther who said words to the effect that women get tired of bearing children, tired of being pregnant, so what, that is what they were made for, and if they die in the process, that is a part of it. That is what this religious man who was hailed by Protestants had to say about women. So when he left that church, he carried some of the antifemale attitudes with him. Now we have a set of circumstances before us in 1990 where that same Middle Ages attitude is trying to rear its head and prevail. There are no longer stories about dragons of the reptilian variety, no more stories about knights in shining armor because children don't even accept that, but those were allegorical stories. dragon represented evil, the knight represented good. We have other types of dragons and other types of knights who must slay those dragons. The dragon is always the overwhelmingly powerful force that will work its will against the weak, the defenseless, and the helpless. The knight represents the person or the force that rises in opposition to that, to strike a blow on behalf of those who cannot help themselves. We are faced with a set of circumstances today where a certain church is very concerned about . . .

PRESIDENT: One minute.

SENATOR CHAMBERS: ...imposing its will and its dogma on everybody, and that issue needs to be raised. And whenever that