the things that we want to keep. If it was a battleground, I would say these are diversion actions to stall and delay. How can you continue to do things, for example, if it's a court hearing, if it's under litigation? I can't respond to that because it's under litigation. I wish we could but we have to wait for the courts to tell us what exactly the situation is.

SPEAKER BARRETT: One minute.

SENATOR BERNARD-STEVENS: And, at some point, I think we in the body and the people in the State of Nebraska need to say this is something that's beyond science, this is something that has to do with ethics. We talked about that this morning. This is something that people have to decide what is the right thing to do irregardless of personal motive. And the Legislature, last year after long debate, decided that LB 340 was the right thing to do. And I think it's high time the Historical Society got the message there are certain things that is the right thing to do, and to continue on the path that they are continuing will only lead to further problems between the state or the Legislature and the Historical Society. And, as a Historical Society member, I would not want to see that happen.

SPEAKER BARRETT: Time.

SENATOR BERNARD-STEVENS: Thank you.

SPEAKER BARRETT: Thank you. Senator Chambers, followed by Senator Baack.

SENATOR CHAMBERS: Mr. Chairman and members of the Legislature, I have sat there and thought for a moment or two and something occurs to me. It's really touching that these white people, and James Hanson particularly, in the Historical Society have such an attachment to the remains of the native Americans. you can have remains you have dead people. I look at the contempt and hatred that the society shows toward living native Americans. So in the same way that James Hanson, in his person, embodies the concept of the white man who speaks with a forked tongue, the attitude of the Historical Society embodies the principle that the only good Indian is a dead Indian. They love the dead ones but show contempt for those who are alive. I can see why the Ku Klux Klan person would say that Lincoln is the perfect city from which to launch a recruiting drive. I have to give praise to the students at UN-L, the faculty members at UN-L