

wealthy, and I believe that that had a dramatic impact on that young woman's life. That would not have been her choice and I think that she has had to live with that decision for the rest of her life. This notification bill can work both ways. It may not be in the long run the best decision for that young woman. I'd like to ask you, again, what we want to do with this bill. Wouldn't it be better to approach the help for our teenagers with the preventative kinds of measures that we need to help them with...

PRESIDENT: One minute.

SENATOR SCHIMEK: ...education, with the ability to abstain. You know, you all voted down my health education bill earlier in this session, and one of the things that I heard on the floor was that this was going to set up health clinics and distribute contraceptives and do all that kind of thing. That is not what my health education bill was all about, ladies and gentlemen. That was about teaching young people self-esteem, teaching them to say no, and to abstain, and to develop healthy relationships with members of the opposite sex so they wouldn't find themselves in the position that many of our young women find themselves in in this day and age. I think we should be coming at this from a different direction and we should be seeing what we can do to help these young women. Thank you.

PRESIDENT: Thank you. Senator Chambers, followed by Senator Crosby.

SENATOR CHAMBERS: Mr. Chairman, and members of the Legislature, obviously, I support the motion to overrule the Chair on the issue of calling the question. This is a matter that requires considerable debate even if our minds are cast in concrete and it is not likely any of our minds will change. We all know, as adults, that convictions based on moral precepts or religious beliefs are not going to be affected by rational argument and discussion because they were not obtained through rational argument and discussion. They were handed down and dictated, and if a person believes in or accepts whatever is given or mandated by whoever is giving the precept, then it is going to be accepted and clung to until that individual or that agency or association changes its mind. As I read from that Supreme Court decision yesterday, the Catholic church, itself, believed that a male child received a soul 40 days sooner than a female child. Does that mean that during that 40-day lapse, or