

and I and a lot of other people feel is just as important as what we're talking about today, the fact that these parts of an unborn child are disregarded or discarded in a garbage disposal or in a garbage can, and I believe there was a case in California where they found a garage full that were being used for experiments and they were forced to bury the remains of those "unborted" children, I mean the aborted unborn child. So the words that Senator Chambers used, if I introduce a bill some day, I will use his same words important, precious to our religion, human dignity and those also should be buried. And I recall, and I know many of you have done it yourselves, your dog dies, you bury the dog with the collar, the sweater, and anything else that was dear to you and your pet. You also do that to cats. Why not to the human remains of either any person, any unborn child should have the decent burial rather than to be thrown into a garbage can or into a garbage disposal. I totally support LB 340 and I oppose Senator Warner's amendment.

PRESIDENT: Thank you. Senator Smith, please, followed by Senator Warner, then Senator Coordsen.

SENATOR SMITH: I'd like to relinquish my time to Senator Baack, please.

PRESIDENT: Senator Baack, please.

SENATOR BAACK: Yes, Mr. President, members, I would like to thank Senator Smith for giving me some of her time. I think what we have to do in this process is we have to think about what we're doing and think about the issues that are involved here. It's been difficult for me to try and keep the personalities out of it. I've done my best to try and do that, in my own mind, and I think I have been able to do that. I think I've come to my conclusions not based on my dealings with Dr. Hanson, it has nothing to do with that. My perspective on this thing has certainly been enhanced over the last couple of years, being involved in this issue. I think that we talk about historians and the historic perspective and I think that I'm also a historian by training. That was my background in college, so I have a very historical kind of perspective also and I think if you start looking at history and you start looking at the history of how the Native Americans have been treated over the years and how we have dealt with their past and I think when you start delving into that you will find that