

subterfuge or oversight or through inadvertence. I am prepared to discuss every aspect of the committee amendments and the bill, so if you have a specific reference you would like my input on, I am prepared to give that. But the Native Americans have given up a great deal in this whole discussion. It reminds me of something I read about Chief Tecumseh. He was considered a great warrior even by the United States Army, and after one of the battles, at which they felt he was killed, his body was never found, so for years after that, people thought that he remained alive. But, nevertheless, he was dealing with Governor William Henry Harrison at Vincennes around 1810, and he was trying to explain to the Governor how land had been taken from the Indians through fraud in the State of Indiana, treaties that were not really treaties, that did not meet the definition of any legally binding document. So when the Chief and his supporters came together to talk to Harrison, the first day there was a lot of confusion so they almost came to blows and everybody, in a manner speaking, said, well, you go your way and I will go mine. After tempers cooled the next day, they came back again and Tecumseh invited General Harrison to sit down with him on the bench. So they were talking as diplomats and statesmen will do in these situations when tempers have cooled. So as Tecumseh talked to General Harrison, he moved closer to him. They talked a little bit more, then he was touching General Harrison. So General Harrison moved a bit further. Tecumseh continued to talk and push the General a little bit further. Then General Harrison reached the end of the bench, and before he fell off, he said, wait a minute, Chief, you are about to knock me off the bench. And Tecumseh said, that is exactly what the American government has been doing to my people. Every time we sit down to make an agreement, we think that the agreement means as much to them as it means to us. We look up and we find we have been moved a bit farther, and pretty soon there will be a point reached when there is no land we can call ours. So in dealing with this bill, and the issues, the concessions, the compromises have, indeed, been made by the Native Americans. And I am going to try to state as succinctly as I can what the overall purpose of the bill is and what it does. It is dealing with human remains, bodies or parts of bodies that were deliberately, in most instances, sought out and dug up by people called "pothunters". It is not an instance where these bodies and these burial sites were inadvertently discovered and dug into. There was a man named A. T. Hill who said, I don't play golf, I go out on Sundays and dig up some Indians, and he collected a lot of human remains, a lot of