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service. The draft board has to concur in that before you are granted your conscientious objectors status. I do not quite see the mechanism in this bill that is equivalent to that. I think the people that have a sincere religious belief, wish an exemption, should have the opportunity to have that but I don't believe it should be an automatic right. So on the other hand, Senator Chambers does strike the heart of the bill with his amendment but I think he has raised with that I think a basic issue that exists in the bill and that is, can the waiver be denied, and I guess I do not see right now a mechanism to deny that waiver.

SPEAKER MARVEL: The Chair recognizes Senator Koch.

SENATOR KOCH: Mr. Speaker, members of the body, I rise to oppose Senator Chambers' motion. Senator DeCamp stated very correctly, he said this is the heart of the bill. That is the issue. The fact that the belief that these people hold that they do not want to be licensed by the state, those people should not be. That is the way they feel. Secondly, to settle some of Senator Chambers' arguments to segregation and other things, there is a lot of research that had been done and added to this law just the way Senator Chambers stated it. It didn't necessarily bring "white flight". That was a supposition but yet there were studies made to say that that wasn't exactly true. Secondly, to you, Senator Fowler, if you read the bill, it states there in Section 1, the lay governing body or organization of parents of a church or a religious denomination. Now if the Ku Klux Klan is a religious denomination, obviously I have misinterpreted history, or if some other group is a religious group, I have misinterpreted one more time. So I believe what we are doing is we are nit picking this bill and those of you who do not want to give it a chance, you can nit pick it all day long and there will always be those questions. I believe we should take the bill as it is and when we say "governing body or organization of parents of a church or a religious denomination file annually", that means they are a church represented by a group of parents who will then appoint a lay board which could be the board of trustees, the elders, or whoever they might be, I read that as though the State Board of Education can deny it if there is a doubt in their mind that that is not a religious group of people nor a church. So it is easy for me to sit here and read like I read in the World Herald a few weeks ago by a person I respect normally. Big headlines, KU KLUX KLAN. Anyone Else Come In And File In Nebraska, If The Present Law Is Passed. Well, that is just a good way to throw out another emotion which we all know is not accurate.