

May 22, 1981

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an understanding while I was in church of the meaning "everlasting", just on and on and on. And when I wore wool trousers on hot summer afternoons on Sundays sweating and suffering for the Lord, I used to wonder how in the world they thought what I was hearing was going to make me a better human being when while sitting there I was becoming increasingly a worse human being. I didn't love those people who were talking all the things they were talking to me. I was wondering if they really meant what they said, why they didn't stop this child from suffering. Now I said that to say this, we have plenty of time here. A legislative day does not end until midnight of the day on which it convenes. There are a lot of motions up there and I am prepared to stay for the duration just like I used to stay in church. So every motion that comes up that I get an opportunity to discuss, I am going to. And if they try to close off debate before I can discuss any particular issue, I have some motions of my own to ensure that I have at least forty minutes time of your undivided attention for openers. Then since there are four motions, I will have five minutes at least to close on each one, so that gives me twenty more minutes. So you are going to have the opportunity to listen to me at various intervals for at least an hour on this day of May 22nd, 1981, and the reason I am going to be speaking is to try to use every means at my disposal to prevent the adoption of this amendment which is being offered. Should it be adopted, I would want to tinker with the bill as you will change it to put in some fine tuning. I am wondering if those who have supported this amendment so far have looked at the language of the bill. Although certain provisions will track the language of 79-1701 to 79-1707, I wonder if they truly know what a private school is. What would the definition in statute or law be of a private school? It doesn't have any reference, Senator DeCamp, to the military which is open only to those who are just coming in and have a rank below Corporal. We all know what a Private is. And it doesn't relate to matters of privacy such as you find in bills dealing with the right to privacy. I don't know for sure what it means, but I am sure there is a definition some place, and I hope that those who are for this amendment will explain that. I don't know the difference between denominational and parochial, but I think they all relate to religion. But if you have different names for various denominations, why do you have to have a different adjective to describe all of the religions that you are talking about collectively? And maybe somebody can explain to me whether or not a denominational school is also a parochial school and vice

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