

May 14, 1981

LB 466

SENATOR BEUTLER: No, unless somebody has questions.

SPEAKER MARVEL: Nobody else has any questions. The motion before the House is the adoption of the Beutler amendment. Is there any further discussion? All those in favor vote aye, opposed vote no. The adoption of the Beutler amendment to the bill. While we are waiting for a few more votes, it is my privilege, underneath the South balcony, to introduce as guests of Senator Wagner, Shirley Meckel and Elva Grunkemeyer from Burwell, Nebraska. Are you folks still there? Will you stand up so we can say "hello"? The motion is the adoption of the Beutler amendment. Have you all voted? Record the vote, Mr. Clerk.

CLERK: 27 ayes, 0 nays on the adoption of the Beutler amendment, Mr. President.

SPEAKER MARVEL: The Beutler amendment is adopted. The motion is the adoption of the Labeledz amendment. Is there any further discussion on the Labeledz amendment? Senator Labeledz, do you wish to...?

SENATOR LABEDZ: Is there any more amendments to the amendment? Well, then I move for the adoption of the amendment with no further remarks from me.

SPEAKER MARVEL: The motion before the House is the Labeledz amendment. All those in favor of that motion vote aye, opposed vote no. Have you all voted? Record the vote.

CLERK: 26 ayes, 7 nays on adoption of Senator Labeledz' amendment, Mr. President.

SPEAKER MARVEL: Motion is carried. The amendment is adopted.

CLERK: Mr. President, Senator Vard Johnson no longer wishes his. Senator Beutler, do you have an amendment to the bill? I am sorry, this was to the Labeledz amendment. Mr. President, Senator Chambers has a motion to the bill. Senator Chambers to amend LB 466 committee amendment: (Read Senator Chambers amendment found on page 2047 and 2048, Legislative Journal.)

SPEAKER MARVEL: Senator Chambers.

SENATOR CHAMBERS: Mr. Chairman and members of the Legislature, if we are dealing with principle on this bill and the votes seem to me to indicate that people are dealing on principle rather than rational argument, we should make the principle pure. Either you believe that abortion is