

April 29, 1981

LB 134

SENATOR DeCAMP: So I urge you to adopt the amendment.

SENATOR HEFNER: Senator DeCamp was closing and the motion is the adoption of the DeCamp amendment to LB 134.

SPEAKER MARVEL PRESIDING

SPEAKER MARVEL: Have you all voted? Have you all voted? Okay.

SENATOR LABEDZ: Mr. Speaker, I would like to have a Call of the House and a roll call vote.

SPEAKER MARVEL: Shall the House go under Call? All those in favor of that motion vote aye, opposed vote no. Record.

CLERK: 12 ayes, 0 nays to go under Call, Mr. President.

SPEAKER MARVEL: The Legislature is under Call. All legislators please take your seats, record your presence. Senator Kremer, would you please record your presence. Senator Burrows, Senator Wiitala, Senator Kilgarin. All legislators please return to your seats and then we will have a roll call. All legislators must be in their seats before we can proceed with the roll call. While we are waiting for the legislators to get in their seats from Senator Maresh's district in the South balcony are 60 students, third, fourth, fifth, sixth grade from Dorchester Public School, Dorchester, Nebraska, Mrs. Margaret Rasmussen, teacher, Mrs. Mary Ann Reiss, teacher and Mrs. Donna Wolzen, teacher. Where are you folks located? Okay, call the roll.

CLERK: (Read roll call vote as found on page 1624 of the Legislative Journal.) 22 ayes, 22 nays, Mr. President.

SPEAKER MARVEL: Motion lost.

CLERK: Mr. President, the next amendment I have is offered by Senator Chambers. (Read Chambers amendment as found on page 1625 of the Legislative Journal.)

SENATOR CHAMBERS: Mr. Chairman and members of the Legislature, I listened to the earlier debates, both yesterday and this morning, from the seclusion, sanctity and quiet of my office and I was interested in the various opinions expressed. I think there is a philosophical point of view that is being discussed, almost a metaphysical issue before us but I see not so much metaphysics in terms of going to ultimate causes but a sham type of metaphysics which confuses reality with that which is not real by labelling it by a different name. When people say, don't get personal, they mean don't discuss the concrete issues that brought the matter before us in the first place. When they say, let's be philosophical, they