

those children once they are in the world and need some help to survive. Now when we talk about survival of human life we are dealing with a complex, highly emotional and a religious concept but what does life mean? I have been told that anything produced by two human beings at whatever stage of development when we are talking about procreation is a human being, not just human life. So does human life consist only in having all of the physical functions operational, you breathe, your blood circulates, your heart beats, your kidneys, lungs and so forth...

SENATOR CLARK: You have one minute left, Senator Chambers.

SENATOR CHAMBERS: ...human life means something much more profound than that. It means existing in a set of circumstances where you can have dignity, a feeling of decency and self-respect. To come into a world where nobody cares about you, where you are denied medical attention, the opportunity for an education, the chance to develop any and all of your abilities is not what I would call human life. So if you do decide to impose this restriction, you ought to also consider, those of you who operate from the standpoint of principle, show some concern for these babies after they come into this world.

SENATOR CLARK: Your time is up, Senator Chambers. Thank you. Senator Landis.

SENATOR LANDIS: Mr. Speaker, members of the Legislature, far be it from me to accept plaudits from Senator Dworak for obfuscation and slick speech because his was a classic example of that and ironic and charming at the same time but not at all accurate. It is true, I don't stand up here time after time and defend local control and it is no dilemma that puts me into that situation. I am not the one who is saying this puts me into the problem. I don't use the local control arguments because, in fact, I would support much the idea that Dworak stated and that is that this state is the ultimate policymaker, the state Legislature is, and it delegates it under good faith to local political subdivisions. I didn't run on local control. I didn't have public statements defending it down the line. I haven't gone on record with that political philosophy and I haven't mouthed those phrases over and over on this floor. So I am not placed in a dilemma and I am not turning my back on a philosophy. The local control argument is not one that you hear from me often because that is not necessarily part of my political philosophy. It is, however, of the majority of this body. It is one that any observer hears over and over again and I am not the one who is placed in the situation of turning my back on a well-laid, clearly stated public policy. So,