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belief, I think they have as much right to believe in it. If they choose not to pray, I would more than willingly vote for that right, but I have to say that I, myself, look forward to the prayer each morning and even though I know I will fail seventy times seven before the day is through I keep hoping that the prayer will some day get through to me and I will be a better Senator for it. Thank you.

SPEAKER MARVEL: The Chair recognizes Senator Haberman.

SENATOR HABERMAN: Mr. President, members of the Legislature, you brought up one point, Senator Chambers, that I would like to comment on. When you said that the ministers had to belong to an organization or an association to be able to appear before this group, I would say that puts them in a pretty good class of people because you have to belong to the Bar Association to be a lawyer also.

SPEAKER MARVEL: Senator Dworak, your light is on, do you wish to make some additional comments? Or do you want to wait until you close?

SENATOR DWORAK: I will wait until I close.

SPEAKER MARVEL: Okay. Senator Chambers, do you wish to be recognized?

SENATOR CHAMBERS: Mr. Chairman and members of the Legislature, I think it would have been a mistake if anybody had voted for that Martin Luther King resolution simply because he was a preacher. When resolutions are offered there is wording in the resolution that states its intent and its purpose and that resolution I don't think called for the honoring of King because he was a preacher. As a matter of fact, I had to vote for the resolution despite his having been a preacher, and I think that even a preacher sometimes can have a trait which is of value. But as far as Martin Luther King causing a riot, Martin Luther King was the kind of person who said, let our blood flow in the streets rather than that of our white brothers. He would have told me to let somebody spit on me and I not defend myself, let somebody drag my women and my children down the street, break their arms and legs with chains and tire irons and axe handles and not do anything. He stated that unmerited suffering is redemptive, which I totally reject, and I know America does too or they wouldn't be worrying about the arms race with Russia. So when we talk about this religious thing in the Legislature, I think it is entirely different from any other thing that exists outside of the Legislature and as a matter of fact it partakes of