

SIXTEENTH DAY - JANUARY 29, 2026**LEGISLATIVE JOURNAL****ONE HUNDRED NINTH LEGISLATURE
SECOND SESSION****SIXTEENTH DAY**

Legislative Chamber, Lincoln, Nebraska
Thursday, January 29, 2026

PRAYER

The prayer was offered by Father Lawrence Stoley, Diocese of Lincoln Roman Catholic Church, Lincoln.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was offered by Senator Armendariz.

ROLL CALL

Pursuant to adjournment, the Legislature met at 9:00 a.m., President Kelly presiding.

The roll was called and all members were present except Senator Rountree who was excused; and Senators Bostar, M. Cavanaugh, Dover, Hansen, Jacobson, Moser, Raybould, and Spivey who were excused until they arrive.

CORRECTIONS FOR THE JOURNAL

The Journal for the fifteenth day was approved.

REFERENCE COMMITTEE REPORT

The Legislative Council Executive Board submits the following report:

LB/LR Committee
LB1261 Natural Resources

(Signed) Ben Hansen, Chairperson
Executive Board

COMMITTEE REPORT(S)
Transportation and Telecommunications

The Transportation and Telecommunications Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Mike Anderson - Nebraska Motor Vehicle Industry Licensing Board
Dennis Butler - Nebraska Motor Vehicle Industry Licensing Board
Blake H Dillon - Nebraska Motor Vehicle Industry Licensing Board
Clint Jones - Nebraska Motor Vehicle Industry Licensing Board
Steven J Matus - Nebraska Motor Vehicle Industry Licensing Board
Thomas R McCaslin - Nebraska Motor Vehicle Industry Licensing Board

Aye: 8. Ballard, Bosn, Brandt, DeBoer, Fredrickson, Guereca, Moser, Storer.
Nay: 0. Absent: 0. Present and not voting: 0.

The Transportation and Telecommunications Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Matthew B O'Daniel - Nebraska Motor Vehicle Industry Licensing Board
Chad J Tessman - Nebraska Motor Vehicle Industry Licensing Board

Aye: 8. Ballard, Bosn, Brandt, DeBoer, Fredrickson, Guereca, Moser, Storer.
Nay: 0. Absent: 0. Present and not voting: 0.

(Signed) Mike Moser, Chairperson

GENERAL FILE

LEGISLATIVE BILL 103. Title read. Considered.

Committee [AM878](#), found on page 1418, First Session, 2025, was offered.

Senator DeBoer offered [AM1774](#), found on page 537, to the committee amendment.

The DeBoer amendment was adopted with 40 ayes, 0 nays, 5 present and not voting, and 4 excused and not voting.

Pending.

COMMITTEE REPORT(S)

Enrollment and Review

LEGISLATIVE BILL 653. Placed on Select File with amendment.

[ER102](#)

1 1. On page 1, strike lines 2 through 8 and insert "79-265,
2 79-265.01, and 79-268, Reissue Revised Statutes of Nebraska; to change

3 provisions relating to acceptance of students under the enrollment option
4 program; to change provisions relating to requirements for disciplining
5 students under the Student Discipline Act; and to repeal the original
6 sections.".

LEGISLATIVE BILL 716. Placed on Select File.

LEGISLATIVE BILL 203. Placed on Select File with amendment.

ER103

1 1. Strike the original sections and all amendments thereto and
2 insert the following new sections:
3 Section 1. Section 71-1626, Reissue Revised Statutes of Nebraska, is
4 amended to read:
5 71-1626 For purposes of sections 71-1626 to 71-1636 and section 4 of
6 this act:
7 (1) Community-wide directed health measure means a public health
8 action or intervention by a local public health department involving the
9 total population of the jurisdiction of such local public health
10 department when there are no known epidemiological links:
11 (2)(4) Core public health functions means assessment, policy
12 development, and assurance designed to protect and improve the health of
13 persons within a geographically defined community by (a) emphasizing
14 services to prevent illness, disease, and disability, (b) promoting
15 effective coordination and use of community resources, and (c) extending
16 health services into the community, including public health nursing,
17 disease prevention and control, public health education, and
18 environmental health services;
19 (3)(2) County, district, or city-county health department means a
20 governmental entity approved by the Department of Health and Human
21 Services as a local full-time public health service which (a) utilizes
22 local, state, federal, and other funds or any combination thereof, (b)
23 employs qualified public health medical, nursing, environmental health,
24 health education, and other essential personnel who work under the
25 direction and supervision of a full-time qualified medical director or of
26 a full-time qualified lay administrator and are assisted at least part
27 time by at least one medical consultant who shall be a licensed
1 physician, and (c) is operated in conformity with the rules, regulations,
2 and policies of the Department of Health and Human Services. The medical
3 director or lay administrator shall be called the health director; and
4 (4) Epidemiological link means an instance in which an individual
5 may have had exposure to a communicable disease and exposure through
6 known modes of transmission is plausible. An exposure may be considered
7 epidemiologically linked if at least one entity in the chain of
8 transmission is a contact or a confirmed, probable, or suspect case; and
9 (5)(3) Local public health department means a county, district, or
10 city-county health department.
11 Sec. 2. Section 71-1630, Reissue Revised Statutes of Nebraska, is
12 amended to read:
13 71-1630 (1) When a health department has been established by the
14 county board of a county and approved by the Department of Health and
15 Human Services as a county health department, the county board of such
16 county shall appoint a board of health which shall consist of the
17 following members: (a) One member of the county board; (b) one dentist;
18 (c) one physician; and (d) six public-spirited men or women interested in
19 the health of the community. The physician and dentist shall each serve
20 an initial term of three years. Three public-spirited men or women shall
21 each serve an initial term of three years, and three public-spirited men
22 or women shall each serve an initial term of two years. After the initial
23 terms of office expire, each new appointment shall be for a term of three

24 years. Appointments to fill any vacancies shall be for the unexpired term
25 of the member whose term is being filled by such appointment. A county
26 association or society of dentists or physicians or its managing board
27 may submit each year to the county board a list of three persons of
28 recognized ability in such profession. If such a list is submitted, the
29 county board, in making an appointment for such profession, shall
30 consider the names on the list and may appoint one of the persons so
31 named.

1 (2) When a district health department has been established by a
2 joint resolution of the county boards of each county in a district health
3 department, the county boards of such district shall meet and establish a
4 district board of health with due consideration for a fair and equitable
5 representation from the entire area to be served. The district board of
6 health shall consist of the following members: (a) One member of each
7 county board in the district, (b) at least one physician, (c) at least
8 one dentist, and (d) one or more public-spirited men or women interested
9 in the health of the community from each county in the district. One-
10 third of the members shall be appointed for terms of one year, one-third
11 for terms of two years, and one-third for terms of three years. After
12 their terms of office expire, each new appointment shall be for a term of
13 three years. Appointments to fill any vacancies shall be for the
14 unexpired terms. A county association or society of dentists or
15 physicians or its managing board may submit each year to the county
16 boards a list of three persons of recognized ability in such profession.
17 If such a list is submitted, the county boards, in making an appointment
18 for such profession, shall consider the names on the list and may appoint
19 one of the persons so named.

20 (3) Except as provided in subsection (4) of this section, when the
21 county board of any county and the city council of any city located in
22 such county have executed an agreement, approved by the Department of
23 Health and Human Services, for maintaining a city-county health
24 department, the city and county shall establish a city-county board of
25 health. It shall consist of the following members selected by a majority
26 vote of the city council and the county board, with due consideration to
27 be given in an endeavor to secure a fair and equitable representation
28 from the entire area to be served: (a) One representative of the county
29 board, (b) one representative from the city council, (c) one physician,
30 (d) one dentist, and (e) five public-spirited men or women, not employed
31 in the health industry or in the health professions, who are interested
1 in the health of the community. One-third of its members shall be
2 appointed for terms of one year, one-third for terms of two years, and
3 one-third for terms of three years. After their terms of office expire,
4 each new appointment shall be for a period of three years. A county
5 association or society of dentists or physicians or its managing board
6 may submit each year to the city council and the county board a list of
7 three persons of recognized ability in such profession. If such a list is
8 submitted, the city council and the county board, in making an
9 appointment for such profession, shall consider the names on the list and
10 may appoint one of the persons so named.

11 (4)(a) When the county board of any county having a population of
12 more than two hundred thousand inhabitants and the city council of any
13 city located in such county have executed an agreement, approved by the
14 Department of Health and Human Services, for maintaining a city-county
15 health department on or after January 1, 1997, the city and county shall
16 establish a city-county board of health. The board shall consist of the
17 following members to be appointed by the mayor with the consent of the
18 city council and county board: One representative of the county board,
19 one representative from the city council, one physician, one dentist, and
20 five public-spirited persons who are interested in the health of the
21 community. Three of the members shall be appointed for terms of one year,

22 three for terms of two years, and three for terms of three years. After
23 the initial terms of office expire, each successor member shall be
24 appointed for a term of three years. The physician and dentist members
25 shall be appointed as provided in this subdivision. The mayor shall
26 invite the local county association or society of dentists or physicians
27 or its managing board to timely submit to the mayor a list of three
28 persons of recognized ability in the profession. A list is timely
29 submitted if it is submitted within sixty days after the mayor's
30 invitation. If the list is not timely submitted, the mayor may consider
31 the list timely submitted at any time prior to making an appointment,
1 otherwise the mayor shall appoint a person of recognized ability in the
2 profession. If the list is timely submitted, the mayor shall consider the
3 names on the list and shall either appoint one of the persons on the list
4 or invite a list of three new names using the process provided in this
5 subdivision.

6 (b) The board of health shall, immediately after appointment, meet
7 and organize by the election of one of its own members as president and
8 one as vice president. The board members may elect such other officers as
9 they deem necessary and may adopt and promulgate rules for the guidance
10 of the board which are not inconsistent with law or the agreement
11 creating the board. If any board member resigns or ceases to meet the
12 requirements for eligibility on the board, or if there is any other
13 vacancy on the board, the mayor shall appoint another representative to
14 serve for the member's unexpired term subject to consent by a majority
15 vote of both the city council and the county board. Any appointment to
16 fill a vacancy on the board shall be for the unexpired term of the member
17 whose vacancy is being filled.

18 (c) The board of health shall have the following duties:

19 (i) Assessment of community health status and available resources
20 for health matters, including collecting and analyzing relevant data and
21 annually reporting and making recommendations on improving public health
22 matters to the mayor, city council, and county board;

23 (ii) Policy development for proposals before the board of health,
24 the city council, and the county board to support and improve public
25 health, including appointing, with the approval of the mayor, city
26 council, and county board, advisory committees to the board of health to
27 facilitate community development functions and coalition building related
28 to public health and adopting and approving official health department
29 policies consistent with applicable law and approved by the affirmative
30 vote of not less than five board members at a regular meeting of the
31 board in the following areas:

1 (A) Community health services and health promotion and outreach,
2 specifically including policies related to the following:

3 (I) Client services and fees;

4 (II) Standing orders, supervision, screening, and emergency and
5 referral protocols and procedures;

6 (III) Monitoring and reporting; and

7 (IV) Communicable disease investigation, immunization, vaccination,
8 testing, and prevention measures, including measures to arrest the
9 progress of communicable diseases;

10 (B) Environmental health, specifically including policies related to
11 the following:

12 (I) Permitting, inspection, and enforcement;

13 (II) Monitoring, sampling, and reporting;

14 (III) Technical assistance and plan review; and

15 (IV) Prevention measures;

16 (C) Investigating and controlling diseases and injury, specifically
17 including policies related to the following:

18 (I) Permitting, inspection, and enforcement;

19 (II) Monitoring, sampling, and reporting;

20 (III) Technical assistance and plan review; and
21 (IV) Prevention measures; and
22 (D) Other health matters as may be requested by the city council or
23 county board; and
24 (iii) Assurance that needed services are available through public or
25 private sources in the community, including:
26 (A) Acting in an advisory capacity to review and recommend changes
27 to ordinances, resolutions, and resource allocations before the city
28 council or county board related to health matters;
29 (B) Annually reviewing and recommending changes in the proposed
30 budget for resource allocations related to the health department as
31 provided in the city-county agreement; and
1 (C) Monitoring and reviewing the enforcement of laws and regulations
2 of the board of health, city council, and county board related to public
3 health in the community.
4 (d) The mayor of the city shall appoint, with the approval of the
5 board of health, city council, and county board, the health director of
6 the health department. The health director shall be a member of the
7 unclassified service of the city under the direction and supervision of
8 the mayor. The health director shall be well-trained in public health
9 work, but ~~he or~~ she need not be a graduate of an accredited medical
10 school. If the health director is not a graduate of an accredited medical
11 school, the health director shall be assisted at least part time by at
12 least one medical consultant who is a licensed physician. The mayor shall
13 submit the health department budget to the city council and county board.
14 The mayor shall also provide budget information to the board of health
15 with sufficient time to allow such board to consider such information.
16 The mayor may enter into contracts and accept grants on behalf of the
17 health department. The mayor may terminate the health director with
18 approval of a majority vote of the city council, the county board, and
19 the board of health. The health director shall:
20 (i) Provide administrative supervision of the health department;
21 (ii) Make all necessary sanitary and health investigations and
22 inspections;
23 (iii) Investigate the existence of any contagious or infectious
24 disease. ~~The health director shall receive written approval by a majority~~
25 ~~of the publicly elected representatives of the county board and city~~
26 ~~council who are appointed to the city-county health department pursuant~~
27 ~~to subdivision (4)(a) of this section for community-wide directed health~~
28 ~~measures prior to issuance of such measures. Such directed health~~
29 ~~measures shall be submitted to the city-county board of health for~~
30 ~~ratification at a regular or emergency meeting of the board. Any duties~~
31 ~~required to be carried out by a public body under this subdivision may be~~
1 ~~completed using virtual conferencing when permitted under subsection (7)~~
2 ~~of section 84-1411. For purposes of this subdivision, written includes~~
3 ~~electronic records or documents and adopt measures to arrest the progress~~
4 ~~of the disease;~~
5 (iv) Distribute free, as the local needs may require, all vaccines,
6 drugs, serums, and other preparations obtained from the Department of
7 Health and Human Services or otherwise provided for public health
8 purposes;
9 (v) Give professional advice and information to school authorities
10 and other public agencies on all matters pertaining to sanitation and
11 public health;
12 (vi) Inform the board of health when the city council or county
13 board is considering proposals related to health matters or has otherwise
14 requested recommendations from the board of health;
15 (vii) Inform the board of health of developments in the field of
16 public health and of any need for updating or adding to or deleting from
17 the programs of the health department; and

18 (viii) Perform duties and functions as otherwise provided by law.
19 Sec. 3. Section 71-1632, Reissue Revised Statutes of Nebraska, is
20 amended to read:
21 71-1632 ~~The~~<sup>Except as provided in subsection (4) of section 71-1630,
22 the health director of a county, district, or city-county health
23 department shall have the power and duty to (1) be the executive officer
24 of the local boards of health; (2) appoint, subject to any applicable
25 county or city civil service laws, rules, or regulations, a properly
26 functioning staff and other personnel as may be necessary, whose
27 qualifications shall conform to the United States Public Health Standards
28 and whose remuneration shall conform to an established compensation
29 schedule set by such local board of health and which is reviewed and
30 approved annually by such board; ~~(3) issue and enforce community-wide~~
31 ~~directed health measures. The health director shall receive approval of~~
1 ~~such directed health measures in writing prior to issuance by a majority~~
2 ~~of the publicly elected representatives of the county board or, in the~~
3 ~~case of a city-county health department, written approval by a majority~~
4 ~~of the publicly elected representatives of the city council, and such~~
5 ~~directed health measures shall be submitted to the board of health for~~
6 ~~ratification at a regular or emergency meeting of the board. Any duties~~
7 ~~required to be carried out by a public body under this subdivision may be~~
8 ~~completed using virtual conferencing when permitted under subsection (7)~~
9 ~~of section 84-1411. For purposes of this subdivision, written or in~~
10 ~~writing includes electronic records or documents;~~ (4) (3) review annually,
11 with the local board of health, the proposed budget of the department;
12 (5) (4) organize, with the approval of the local board of health, a
13 citizens' advisory health council that will aid in developing a public
14 health program to meet the particular needs, hazards, and problems of the
15 health district; and (6) (5) organize, with the approval of the local
16 board of health, a medical and dental advisory committee.
17 Sec. 4. A community-wide directed health measure (1) shall be
18 subject to approval as provided in sections 71-1630 and 71-1632, (2)
19 shall expire seven days after the date of issuance, and (3) may be
20 reauthorized subject to approval as provided in sections 71-1630 and
21 71-1632.
22 Sec. 5. Original sections 71-1626, 71-1630, and 71-1632, Reissue
23 Revised Statutes of Nebraska, are repealed.
24 2. On page 1, line 4, after the semicolon insert "to provide
25 requirements relating to community-wide directed health measures; to
26 harmonize provisions;".</sup>

LEGISLATIVE BILL 437. Placed on Select File with amendment.**ER101**

1 1. Strike the original sections and all amendments thereto and
2 insert the following new sections:
3 Section 1. Section 71-5848.01, Reissue Revised Statutes of Nebraska,
4 is amended to read:
5 71-5848.01 A new or modified certificate of need shall be valid for
6 a period of three years one year from the date of issuance and may be
7 renewed at the expiration of such period for up to one year if the holder
8 of the certificate establishes that the holder is meeting the timetable
9 or making a good faith effort to meet it. The department shall give
10 written notice to an applicant for a renewal certificate of its decision
11 within thirty days after receipt of an application. Such decision shall
12 be considered a final decision of the department for purposes of appeal.
13 If the decision is not appealed, it shall be final as of the date issued.
14 Sec. 2. Original section 71-5848.01, Reissue Revised Statutes of
15 Nebraska, is repealed.
16 2. On page 1, strike beginning with "to" in line 2 through line 12
17 and insert "to amend section 71-5848.01, Reissue Revised Statutes of

18 Nebraska; to change the validity period for a new or modified certificate
19 of need; and to repeal the original section.".

(Signed) Dunixi Guereca, Chairperson

NOTICE OF COMMITTEE HEARING(S)

Banking, Commerce and Insurance
Room 1507 1:30 PM

Tuesday, February 17, 2026
LB762 (reschedule)

Room 1507 1:30 PM

Tuesday, February 24, 2026
LB939 (reschedule)

(Signed) Mike Jacobson, Chairperson

GENERAL FILE

LEGISLATIVE BILL 103. Committee [AM878](#), found on page 1418, First Session, 2025, and considered in this day's Journal, was renewed.

The committee amendment, as amended, was adopted with 37 ayes, 2 nays, 8 present and not voting, and 2 excused and not voting.

Advanced to Enrollment and Review Initial with 35 ayes, 5 nays, 7 present and not voting, and 2 excused and not voting.

LEGISLATIVE BILL 821. Title read. Considered.

Advanced to Enrollment and Review Initial with 44 ayes, 0 nays, 3 present and not voting, and 2 excused and not voting.

LEGISLATIVE BILL 548. Title read. Considered.

Committee [AM664](#), found on page 805, First Session, 2025, was offered.

Pending.

NOTICE OF COMMITTEE HEARING(S)

Revenue
Room 1524 1:30 PM

Thursday, February 5, 2026
LB1252
LB1183

LB1154

LB1219

Note: This will be a combined hearing with LR317CA
LR317CA

Note: This will be a combined hearing with LB1219

Room 1524 1:30 PM

Friday, February 6, 2026

LB1110

LB1240

LB1191

LB1192

LB852

(Signed) R. Brad von Gillern, Chairperson

COMMITTEE REPORT(S)
Agriculture

LEGISLATIVE BILL 807. Placed on General File with amendment.

AM1828

1 1. Strike the original sections and insert the following new
2 sections:
3 Section 1. Section 2-945.01, Reissue Revised Statutes of Nebraska,
4 is amended to read:
5 2-945.01 Sections 2-945.01 to 2-9662-970 shall be known and may be
6 cited as the Noxious Weed Control Act.
7 Sec. 2. Section 2-958.02, Reissue Revised Statutes of Nebraska, is
8 amended to read:
9 2-958.02 (1) From funds available in the Noxious Weed and Invasive
10 Plant Species Assistance Fund, the director may administer a grant
11 program to assist local control authorities and other weed management
12 entities in the cost of implementing and maintaining noxious weed control
13 programs and in addressing special weed control problems as provided in
14 this section.
15 (2) The director shall receive applications by local control
16 authorities and weed management entities for assistance under this
17 subsection and, in consultation with the advisory committee created under
18 section 2-965.01, award grants for any of the following eligible
19 purposes:
20 (a) To conduct applied research to solve locally significant weed
21 management problems;
22 (b) To demonstrate innovative control methods or land management
23 practices which have the potential to reduce landowner costs to control
24 noxious weeds or improve the effectiveness of noxious weed control;
25 (c) To encourage the formation of weed management entities;
26 (d) To respond to introductions or infestations of invasive plants
27 that threaten or potentially threaten the productivity of cropland and
1 rangeland over a wide area;
2 (e) To respond to introductions and infestations of invasive plant
3 species that threaten or potentially threaten the productivity and
4 biodiversity of wildlife and fishery habitats on public and private
5 lands;
6 (f) To respond to special weed control problems involving weeds not

7 included in the list of noxious weeds promulgated by rule and regulation
8 of the director if the director has approved a petition to bring such
9 weeds under the county control program;

10 (g) To conduct monitoring or surveillance activities to detect, map,
11 or determine the distribution of invasive plant species and to determine
12 susceptible locations for the introduction or spread of invasive plant
13 species; and

14 (h) To conduct educational activities.

15 (3) The director shall select and prioritize applications for
16 assistance under subsection (2) of this section based on the following
17 considerations:

18 (a) The seriousness of the noxious weed or invasive plant problem or
19 potential problem addressed by the project;

20 (b) The ability of the project to provide timely intervention to
21 save current and future costs of control and eradication;

22 (c) The likelihood that the project will prevent or resolve the
23 problem or increase knowledge about resolving similar problems in the
24 future;

25 (d) The extent to which the project will leverage federal funds and
26 other nonstate funds;

27 (e) The extent to which the applicant has made progress in
28 addressing noxious weed or invasive plant problems;

29 (f) The extent to which the project will provide a comprehensive
30 approach to the control or eradication of noxious weeds or invasive plant
31 species as identified and listed by the Nebraska Invasive Species
1 Council;

2 (g) The extent to which the project will reduce or prevent the total
3 population or area of infestation of a noxious weed or invasive plant
4 species as identified and listed by the Nebraska Invasive Species
5 Council;

6 (h) The extent to which the project uses the principles of
7 integrated vegetation management and sound science; and

8 (i) Such other factors that the director determines to be relevant.

9 (4) The director shall receive applications for grants under this
10 subsection and shall award grants to recipients and programs eligible
11 under this subsection. Priority shall be given to grant applicants whose
12 proposed programs are consistent with vegetation management goals and
13 priorities and plans and policies of the Riparian Vegetation Management
14 Task Force established under section 2-970. Beginning in fiscal year
15 2022-23, it is the intent of the Legislature to appropriate three million
16 dollars annually for the management of vegetation within the banks or
17 flood plain of a natural stream. Such funds shall only be used to pay for
18 activities and equipment as part of vegetation management programs that
19 have as their primary objective improving conveyance of streamflow in
20 natural streams. Grants from funds appropriated as provided in this
21 subsection shall be disbursed only to weed management entities, local
22 weed control authorities, and natural resources districts whose territory
23 includes river basins, with priority given to river basins that are the
24 subject of an interstate compact or decree. The Game and Parks Commission
25 shall assist grant recipients in implementing grant projects under this
26 subsection, and interlocal agreements under the Interlocal Cooperation
27 Act or the Joint Public Agency Act shall be utilized whenever possible in
28 carrying out the grant projects.

29 (4)(5) Nothing in this section shall be construed to relieve control
30 authorities of their duties and responsibilities under the Noxious Weed
31 Control Act or the duty of a person to control the spread of noxious
1 weeds on lands owned and controlled by him or her.

2 (5)(6) The Department of Agriculture may adopt and promulgate
3 necessary rules and regulations to carry out this section.

4 (6)(7) The director may annually apply for conservation funding from

5 the Natural Resources Conservation Service of the United States
6 Department of Agriculture.
7 Sec. 3. Section 61-218, Revised Statutes Supplement, 2025, is
8 amended to read:
9 61-218 (1) The Water Resources Cash Fund is created. The fund shall
10 be administered by the Department of Water, Energy, and Environment. Any
11 money in the fund available for investment shall be invested by the state
12 investment officer pursuant to the Nebraska Capital Expansion Act and the
13 Nebraska State Funds Investment Act.
14 (2) The State Treasurer shall credit to the fund such money as is
15 (a) transferred to the fund by the Legislature, (b) paid to the state as
16 fees, deposits, payments, and repayments relating to the fund, both
17 principal and interest, (c) donated as gifts, bequests, or other
18 contributions to such fund from public or private entities, (d) made
19 available by any department or agency of the United States if so directed
20 by such department or agency, (e) transferred pursuant to section
21 81-15,175, and (f) received by the state for settlement of claims
22 relating to interstate river compacts or decrees.
23 (3)(a) The fund shall be expended by the department in any area that
24 has adopted an integrated management plan as provided in section 46-715.
25 (b) The fund shall be used in any such area:
26 (i) To aid management actions taken to reduce consumptive uses of
27 water;
28 (ii) To enhance streamflows or ground water recharge;
29 (iii) For any other activity deemed necessary by the department in
30 the development and implementation of an integrated management plan;
31 (iv) For purposes of the Resilient Soils and Water Quality Act; or
1 (v) For purposes of projects or proposals described in the grant
2 application as set forth in subdivision (2)(h) of section 81-15,175; or-
3 (vi) For purposes of providing grants to weed management entities as
4 provided in section 4 of this act.
5 (c) To the extent funds are not expended pursuant to subdivision (b)
6 of this subsection, the department may conduct a statewide assessment of
7 short-term and long-term water management activities and funding needs to
8 meet statutory requirements in sections 46-713 to 46-718 and 46-739 and
9 any requirements of an interstate compact or decree or formal state
10 contract or agreement.
11 (d) The fund shall not be used to pay for administrative expenses or
12 any salaries for any political subdivision.
13 (4) It is the intent of the Legislature that three million three
14 hundred thousand dollars be transferred each fiscal year from the General
15 Fund to the Water Resources Cash Fund for FY2011-12 through FY2022-23,
16 except that for FY2012-13 it is the intent of the Legislature that four
17 million seven hundred thousand dollars be transferred from the General
18 Fund to the Water Resources Cash Fund. It is the intent of the
19 Legislature that the State Treasurer credit any money received from any
20 Republican River Compact settlement to the Water Resources Cash Fund in
21 the fiscal year in which it is received.
22 (5)(a) Expenditures from the Water Resources Cash Fund may be made
23 to natural resources districts eligible under subsection (3) of this
24 section for activities to either achieve a sustainable balance of
25 consumptive water uses or assure compliance with an interstate compact or
26 decree or a formal state contract or agreement and shall require a match
27 of local funding in an amount equal to or greater than forty percent of
28 the total cost of carrying out the eligible activity. The department
29 shall, no later than August 1 of each year, beginning in 2007, determine
30 the amount of funding that will be made available to natural resources
31 districts from the Water Resources Cash Fund and notify natural resources
1 districts of this determination. The department shall adopt and
2 promulgate rules and regulations governing application for and use of the

3 Water Resources Cash Fund by natural resources districts. Such rules and
4 regulations shall, at a minimum, include the following components:
5 (i) Require an explanation of how the planned activity will achieve
6 a sustainable balance of consumptive water uses or will assure compliance
7 with an interstate compact or decree or a formal state contract or
8 agreement as required by section 46-715 and the controls, rules, and
9 regulations designed to carry out the activity; and
10 (ii) A schedule of implementation of the activity or its components,
11 including the local match as set forth in subdivision (5)(a) of this
12 section.
13 (b) Any natural resources district that fails to implement and
14 enforce its controls, rules, and regulations as required by section
15 46-715 shall not be eligible for funding from the Water Resources Cash
16 Fund until it is determined by the department that compliance with the
17 provisions required by section 46-715 has been established.
18 (6) The Department of Water, Energy, and Environment shall submit
19 electronically an annual report to the Legislature no later than October
20 1 of each year that shall detail the use of the Water Resources Cash Fund
21 in the previous year. The report shall provide:
22 (a) Details regarding the use and cost of activities carried out by
23 the department; and
24 (b) Details regarding the use and cost of activities carried out by
25 each natural resources district that received funds from the Water
26 Resources Cash Fund.
27 (7)(a) Prior to the application deadline for fiscal year 2011-12,
28 the Department of Natural Resources shall apply for a grant of nine
29 million nine hundred thousand dollars from the Nebraska Environmental
30 Trust Fund, to be paid out in three annual installments of three million
31 three hundred thousand dollars. The purposes listed in the grant
1 application shall be consistent with the uses of the Water Resources Cash
2 Fund provided in this section and shall be used to aid management actions
3 taken to reduce consumptive uses of water, to enhance streamflows, to
4 recharge ground water, or to support wildlife habitat in any river basin
5 determined to be fully appropriated pursuant to section 46-714 or
6 designated as overappropriated pursuant to section 46-713.
7 (b) If the application is granted, funds received from such grant
8 shall be remitted to the State Treasurer for credit to the Water
9 Resources Cash Fund for the purpose of supporting the projects set forth
10 in the grant application. The department shall include in its grant
11 application documentation that the Legislature has authorized a transfer
12 of three million three hundred thousand dollars from the General Fund
13 into the Water Resources Cash Fund for each of fiscal years 2011-12 and
14 2012-13 and has stated its intent to transfer three million three hundred
15 thousand dollars to the Water Resources Cash Fund for fiscal year
16 2013-14.
17 (c) It is the intent of the Legislature that the department apply
18 for an additional three-year grant that would begin in fiscal year
19 2014-15, an additional three-year grant from the Nebraska Environmental
20 Trust Fund that would begin in fiscal year 2017-18, and an additional
21 three-year grant from the Nebraska Environmental Trust Fund that would
22 begin in fiscal year 2020-21 if the criteria established in subsection
23 (4) of section 81-15,175 are achieved.
24 (8) The department shall establish a subaccount within the Water
25 Resources Cash Fund for the accounting of all money received as a grant
26 from the Nebraska Environmental Trust Fund as the result of an
27 application made pursuant to subsection (7) of this section.
28 (9) Any funds transferred from the Nebraska Environmental Trust Fund
29 to the Water Resources Cash Fund shall be placed within the subaccount
30 created under subsection (8) of this section and expended in accordance
31 with section 81-15,168.

1 (10) The State Treasurer shall transfer one million dollars from the
2 Water Resources Cash Fund to the Nitrogen Reduction Incentive Cash Fund
3 as soon as administratively possible after July 19, 2024, but before June
4 30, 2025, on such dates and in such amounts as directed by the budget
5 administrator of the budget division of the Department of Administrative
6 Services.

7 Sec. 4. (1) For purposes of this section:

8 (a) Eligible purpose means:

9 (i) The removal of riparian vegetation as part of a vegetation
10 management program, if such vegetation management program is being
11 conducted for the primary objective of improving the conveyance of
12 streamflow in natural streams; and

13 (ii) The acquisition of equipment that is used for the removal of
14 riparian vegetation described in subdivision (a)(i) of this subsection;
15 and

16 (b) Qualified applicant means the following entities that provide
17 weed management services in a river basin:

18 (i) Any weed management entity;

19 (ii) Any weed control authority; and

20 (iii) Any natural resources district.

21 (2) A qualified applicant may apply to the Department of Water,
22 Energy, and Environment for a grant under this section. No later than
23 January 1, 2027, the department shall prescribe the form for the
24 application.

25 (3) The department may award a grant to any qualified applicant who
26 applies under this section for an eligible purpose. If the department
27 receives multiple applications under this section, the department shall
28 prioritize awarding grants to the qualified applicants that provide weed
29 management services within an area that is the subject of an interstate
30 compact or decree.

31 (4) The department may adopt and promulgate rules and regulations to
1 carry out this section.

2 Sec. 5. Original sections 2-945.01 and 2-958.02, Reissue Revised
3 Statutes of Nebraska, and section 61-218, Revised Statutes Supplement,
4 2025, are repealed.

5 Sec. 6. The following sections are outright repealed: Section
6 2-970, Reissue Revised Statutes of Nebraska, and section 2-969, Revised
7 Statutes Supplement, 2025.

(Signed) Barry DeKay, Chairperson

Judiciary

LEGISLATIVE BILL 70. Placed on General File with amendment.
[AM1660](#) is available in the Bill Room.

LEGISLATIVE BILL 877. Placed on General File with amendment.
[AM1763](#)

1 1. Strike original section 1.
2 2. On page 17, line 31, after the semicolon insert "and".
3 3. On page 18, line 3, strike "; and" and insert an underscored
4 period; and strike line 4.
5 4. Renumber the remaining sections and correct the repealer
6 accordingly.

(Signed) Carolyn Bosn, Chairperson

Education

LEGISLATIVE BILL 429. Placed on General File.
LEGISLATIVE BILL 745. Placed on General File.
LEGISLATIVE BILL 940. Placed on General File.
LEGISLATIVE BILL 1022. Placed on General File.

(Signed) Dave Murman, Chairperson

AMENDMENT(S) - Print in Journal

Senator Hunt filed the following amendments to LB669:

FA929

Strike Section 1.

FA930

Strike Section 2.

FA931

Strike Section 1.

FA932

Strike Section 2.

FA933

Strike Section 1.

FA934

Strike Section 2.

GENERAL FILE

LEGISLATIVE BILL 548. Committee AM664, found on page 805, First Session, 2025, and considered in this day's Journal, was renewed.

SPEAKER ARCH PRESIDING**PRESIDENT KELLY PRESIDING**

Senator Lippincott moved for a call of the house. The motion prevailed with 26 ayes, 2 nays, and 21 not voting.

The committee amendment was adopted with 28 ayes, 1 nay, 17 present and not voting, and 3 excused and not voting.

Advanced to Enrollment and Review Initial with 25 ayes, 9 nays, 12 present and not voting, and 3 excused and not voting.

The Chair declared the call raised.

NOTICE OF COMMITTEE HEARING(S)

Natural Resources
Room 1023 1:30 PM

Thursday, February 5, 2026

Tassia Falcon da Silva Steidley - Environmental Quality Council

Alden Zuhlke - Environmental Quality Council

LB1026

LB1027

LB1261

(Signed) Tom Brandt, Chairperson

COMMITTEE REPORT(S)
Natural Resources

The Natural Resources Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Jamie Bearup - Nebraska Ethanol Board

Scott B McPheeters - Nebraska Ethanol Board

Taylor Nelson - Nebraska Ethanol Board

Aye: 8. Brandt, Clouse, Conrad, DeKay, Hughes, Juarez, Moser, Raybould.

Nay: 0. Absent: 0. Present and not voting: 0.

The Natural Resources Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Douglas A Zingula - Game and Parks Commission

Aye: 8. Brandt, Clouse, Conrad, DeKay, Hughes, Juarez, Moser, Raybould.

Nay: 0. Absent: 0. Present and not voting: 0.

The Natural Resources Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Steve Mattoon - Nebraska Oil and Gas Conservation Commission

Aye: 8. Brandt, Clouse, Conrad, DeKay, Hughes, Juarez, Moser, Raybould.

Nay: 0. Absent: 0. Present and not voting: 0.

The Natural Resources Committee desires to report favorably upon the appointment(s) listed below. The Committee suggests the appointment(s) be confirmed by the Legislature and suggests a record vote.

Garfield Coleman - Nebraska Environmental Trust Board

Aye: 7. Brandt, Clouse, DeKay, Hughes, Juarez, Moser, Raybould. Nay: 0.
Absent: 0. Present and not voting: 1. Conrad.

(Signed) Tom Brandt, Chairperson

AMENDMENT(S) - Print in Journal

Senator Murman filed the following amendment to LB940:

AM1817

1. On page 2, line 9, strike "2026" and insert "2027".

Senator Conrad filed the following amendments to LB1165:

FA940

Strike Section 1.

FA941

Strike Section 2.

FA942

Strike Section 1.

FA943

Strike Section 2.

Senator Conrad filed the following amendments to LB1228:

FA935

Strike the enacting clause

FA936

Strike Section 1.

FA937

Strike Section 2.

FA938

Strike Section 1.

FA939

Strike Section 2.

MOTION(S) - Print in Journal

Senator Conrad filed the following motions to LB1165:

MO379

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

MO380

Bracket until April 17, 2026.

MO381

Recommit to the Revenue Committee.

MO382

Bracket until April 17, 2026.

MO383

Recommit to the Revenue Committee.

MO384

Indefinitely postpone.

Senator Conrad filed the following motions to LB1228:

MO373

Indefinitely postpone pursuant to Rule 6, Sec. 3(f).

MO374

Bracket until April 17, 2026.

MO375

Recommit to the Judiciary Committee.

MO376

Bracket until April 17, 2026.

MO377

Recommit to the Judiciary Committee.

MO378

Indefinitely postpone.

RESOLUTION(S)

LEGISLATIVE RESOLUTION 335. Introduced by Raybould, 28; Ballard, 21; Bosn, 25; Bostar, 29; Brandt, 32; Clements, 2; Conrad, 46; Dorn, 30; Dungan, 26; Prokop, 27.

WHEREAS, Lincoln Electric System was established on February 1, 1966, as a community-owned utility dedicated to providing reliable and affordable energy to the residents and businesses of Lincoln, Nebraska, and surrounding areas; and

WHEREAS, for six decades, Lincoln Electric System has played a vital role in powering homes, schools, hospitals, industries, and public institutions, thereby supporting economic growth, public safety, and quality of life throughout the community; and

WHEREAS, Lincoln Electric System has demonstrated a steadfast commitment to operational excellence, fiscal responsibility, and customer service, ensuring dependable electric service through changing technologies, evolving energy needs, and periods of growth and challenge; and

WHEREAS, as a locally governed utility, Lincoln Electric System has prioritized accountability, reinvestment in infrastructure, and long-term planning to serve the best interests of current and future generations; and

WHEREAS, the dedicated employees, leadership, and governing board of Lincoln Electric System have exemplified professionalism, innovation, and public service, earning the trust and respect of the communities they serve; and

WHEREAS, the sixtieth anniversary of Lincoln Electric System provides an opportunity to recognize its history, celebrate its achievements, and commend its ongoing contributions to the City of Lincoln and the State of Nebraska.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE ONE HUNDRED NINTH LEGISLATURE OF NEBRASKA, SECOND SESSION:

1. That the Legislature congratulates Lincoln Electric System on sixty years of reliable service and continued commitment to Nebraska.
2. That the Legislature reaffirms Nebraska's proud tradition of public power, where electric utilities are locally governed, community-focused, and dedicated to serving the people of Nebraska.

Laid over.

GENERAL FILE

LEGISLATIVE BILL 538. Title read. Considered.

Committee [AM1385](#), found on page 1643, First Session, 2025, was offered.

Senator Hardin asked unanimous consent to withdraw the following motions:

[MO322](#), found on page 1766, First Session, 2025 to bracket until June 9, 2025.

[MO324](#), found on page 1766, First Session, 2025 to recommit to the Education Committee.

[MO325](#), found on page 1766, First Session, 2025 to indefinitely postpone.

No objection so ordered.

Senator Hardin withdrew the following amendments:

[FA330](#), found on page 1761, First Session, 2025, to the committee amendment.

[FA331](#), found on page 1761, First Session, 2025, to the committee amendment.

[FA332](#), found on page 1761. First Session, 2025, to the committee amendment.

Senator McKinney offered the following amendment to the committee amendment:

AM1866

(Amendments to Standing Committee amendments, AM1385)

1 1. On page 1, after line 3, insert the following new subdivisions:
2 (1) Anti-blackness means the societal, institutional, and
3 structural devaluation of black people and blackness rooted in the
4 history of slavery and its afterlives and expressed through stereotypes,
5 violence, exclusion, and policies that disproportionately harm black
6 communities;
7 (2) Anti-indigenous means the erasure, marginalization, and ongoing
8 harm directed at indigenous peoples, grounded in settler colonialism and
9 expressed through land dispossession, denial of sovereignty and treaty
10 rights, cultural suppression, and framing of indigenous peoples as relics
11 of the past rather than living nations;"; in line 4 strike "(1)" and
12 insert "(3)"; and in line 7 strike "(2)" and insert "(4)".
13 2. On page 2, lines 5, 17, 23, 29, and 31, after "antisemitism"
14 insert ", anti-blackness, and anti-indigenous".
15 3. On page 3, lines 3 and 5, after "antisemitism" insert ", anti-
16 blackness, and anti-indigenous".
17 4. On page 4, line 10, after "antisemitism" insert ", anti-
18 blackness, and anti-indigenous".

Pending.

AMENDMENT(S) - Print in JournalSenator Conrad filed the following amendment to LB538:AM1861

(Amendments to Standing Committee amendments, AM1385)

1 1. Strike the original sections and all amendments thereto and
2 insert the following new sections:
3 Section 1. (1) For purposes of this section:
4 (a) Antisemitic discrimination or antisemitism has the same meaning
5 as the International Holocaust Remembrance Alliance's working definition
6 of antisemitism, including its contemporary examples, as adopted on May
7 26, 2016;
8 (b) Board means the State Board of Education;
9 (c) Department means the State Department of Education;
10 (d) National origin includes characteristics associated with actual
11 or perceived place of birth, ancestry, or ethnicity including, but not
12 limited to, religion; and
13 (e) Race includes characteristics associated with actual or
14 perceived race, ancestry, or ethnicity.
15 (2) On or before December 1, 2026, the board shall develop and
16 distribute a model policy for schools that facilitates and encourages an
17 inclusive and positive learning environment while complying with any
18 applicable federal or state nondiscrimination law. Such policy shall not
19 diminish or infringe upon any rights protected by the First Amendment to
20 the Constitution of the United States or by Article I, section 3, 4, or
21 5, of the Constitution of Nebraska. Such model policy shall:
22 (a) Prohibit discrimination against a student or an employee of a
23 school district on the basis of race, ethnicity, national origin, sex,
24 disability, religion, or marital status;
25 (b) Prohibit denying the benefits of any education program, class,
26 or activity offered or sponsored by a school district on the basis of
1 race, ethnicity, national origin, sex, disability, religion, or marital
2 status;
3 (c) Ensure the criteria for admission to an education program or
4 class does not have the effect of restricting access by persons of a

5 particular race, ethnicity, national origin, disability, religion, or
6 marital status;
7 (d) Require all education programs or classes offered by a school
8 district be made available without discrimination on the basis of race,
9 ethnicity, national origin, sex, disability, religion, or marital status;
10 (e) Require guidance or counseling services and financial assistance
11 services be made available to all students of a school district equally,
12 regardless of race, ethnicity, national origin, sex, disability,
13 religion, or marital status;
14 (f) Treat harassment or discrimination against students or employees
15 of a school district or harassment or discrimination resulting from
16 institutional policies or programs of a school district motivated by, or
17 including, antisemitic discrimination in an identical manner to
18 harassment or discrimination motivated by race;
19 (g) Require that the definition of antisemitism be included in the
20 student and employee code of conduct of a school district and that
21 antisemitism be included as prohibited conduct; and
22 (h) Provide for a process to annually report any incidents or
23 reports of discrimination in violation of this section to the Title VI
24 coordinator of the department.
25 (3) On or before July 1, 2027, each school board shall adopt a
26 written policy to be implemented by the school district at the start of
27 the 2027-28 school year which provides for standards and guidelines in
28 conformance with the minimum standards set forth in the model policy
29 developed by the board pursuant to subsection (2) of this section and
30 includes any other procedures and provisions the school board deems
31 necessary to conform with the intent of this section.
1 (4) On or before July 1, 2027, each school board shall include
2 antisemitism awareness training as part of other trainings on harassment
3 provided by such school district to students and employees.
4 Sec. 2. (1) The Commissioner of Education shall designate an
5 individual to fulfill the role and duties of the Title VI coordinator
6 within the State Department of Education.
7 (2) The Title VI coordinator shall monitor and investigate reports
8 of discrimination in school districts, including discrimination as
9 described in section 1 of this act. Duties of the coordinator include,
10 but are not limited to, investigating all complaints of discrimination in
11 school districts in violation of a policy adopted pursuant to section 1
12 of this act.
13 (3) If after investigation the coordinator determines that a school
14 district has engaged in, permitted, or not sufficiently prohibited
15 discrimination in violation of a policy adopted by such school district
16 pursuant to section 1 of this act or the federal Civil Rights Act of
17 1964, the coordinator shall give written notice of such determination to
18 the school board of such school district and request that the board
19 address such violation and comply with such section or such act. If the
20 school board does not comply within thirty days after receipt of such
21 written notice by the coordinator, the coordinator shall report the
22 findings to the United States Department of Education and the United
23 States Department of Justice by making a complaint under Title VI of the
24 federal Civil Rights Act of 1964.
25 (4) The coordinator shall annually submit a report electronically to
26 the Legislature relating to discrimination in the schools, including, but
27 not limited to, antisemitism. Such report shall detail the number of
28 incidents or complaints received and the resolution, if any. Such report
29 shall not identify any particular student, employee, or individual.
30 Sec. 3. Section 85-1401, Reissue Revised Statutes of Nebraska, is
31 amended to read:
1 85-1401 Sections 85-1401 to 85-1420 and section 5 of this act shall
2 be known and may be cited as the Coordinating Commission for

3 Postsecondary Education Act.
4 Sec. 4. Section 85-1411, Reissue Revised Statutes of Nebraska, is
5 amended to read:
6 85-1411 To assist it in carrying out its duties, the commission
7 shall:
8 (1) Employ an executive director and all other employees of the
9 office of the commission and hire consultants as may be necessary and
10 prescribe their duties and designate a Title VI coordinator as prescribed
11 in section 5 of this act;
12 (2) Except as may be provided pursuant to the State Employees
13 Collective Bargaining Act, fix the compensation of the officers and
14 employees of the office and provide benefits for all present or future
15 employees of the commission, including retirement benefits, group life
16 insurance, group hospital-medical insurance, and group long-term
17 disability income insurance;
18 (3) Pay expenses for the recruitment of administrative and
19 professional personnel for the commission; and
20 (4) Adopt and promulgate rules and regulations pursuant to the
21 Administrative Procedure Act or as otherwise provided in the Coordinating
22 Commission for Postsecondary Education Act to carry out the Coordinating
23 Commission for Postsecondary Education Act and the powers and duties of
24 the commission, except that for sections 85-1402 and 85-1413 to 85-1416,
25 the provisions in section 84-908 for approval of the adoption, amendment,
26 or repeal of any rule or regulation by the Governor shall not apply.
27 Sec. 5. (1) The commission shall designate an individual to fulfill
28 the roles and duties of the Title VI coordinator within the commission.
29 (2) The Title VI coordinator shall monitor discrimination and
30 harassment in public institutions, including antisemitic discrimination
31 as defined in section 1 of this act. Duties of the coordinator include,
1 but are not limited to, investigating all complaints of discrimination or
2 harassment in public institutions in violation of a policy adopted
3 pursuant to section 6 of this act and filing an annual report.
4 (3) If after a reasonable investigation the coordinator determines
5 that a public institution has engaged in, allowed, or not sufficiently
6 prohibited discrimination or harassment, including antisemitic
7 discrimination, in violation of such policy or the federal Civil Rights
8 Act of 1964, the coordinator shall give written notice of such
9 determination to the governing board and require the governing board to
10 address such violation and comply with such policy or such act. If the
11 governing board does not comply within thirty days after written notice
12 by the coordinator, the coordinator shall report the finding to the
13 United States Department of Education and the United States Department of
14 Justice by making a complaint under Title VI of the Civil Rights Act of
15 1964.
16 (4) The coordinator shall annually submit a report electronically to
17 the Legislature relating to discrimination and harassment in public
18 institutions, including antisemitism. Such report shall detail the number
19 of incidents or complaints received and the resolution, if any. Such
20 report shall not identify any particular individual, employee, or
21 student.
22 Sec. 6. It is the intent of the Legislature that the Board of
23 Regents of the University of Nebraska, the Board of Trustees of the
24 Nebraska State Colleges, and the board of governors of any community
25 college area may adopt a policy for such board's respective postsecondary
26 educational institutions, including standards and guidelines, which
27 prohibits antisemitic discrimination as defined in section 1 of this act.
28 Sec. 7. Original sections 85-1401 and 85-1411, Reissue Revised
29 Statutes of Nebraska, are repealed.

UNANIMOUS CONSENT - Add Cointroducer(s)

Unanimous consent to add Senator(s) as cointroducer(s). No objections. So ordered.

Senator Hardin name added to LB951.
Senator Hardin name added to LB1197.

VISITOR(S)

The Doctor of the Day was Dr. Dave Hoelting, Pender.

ADJOURNMENT

At 11:52 a.m., on a motion by Senator Fredrickson, the Legislature adjourned until 9:00 a.m., Friday, January 30, 2026.

Brandon Metzler
Clerk of the Legislature