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Scott Danigole January 13, 2025 402-471-0055

LB 91

Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | |
|--|--------------|---------|--------------|---------|--|
| | FY 2025-26 | | FY 2026-27 | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 91 includes "public power and irrigation district" to section 70-650.01. This section of statute relates to the conveyance of electric distribution systems to cities or villages.

No fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | | |
|---|--|-----------------|-------------------|--|--|
| LB: 91 | 91 AM: AGENCY/POLT. SUB: Nebraska Power Review Board | | | | |
| REVIEWED BY 4181 | : Joe Massey | DATE: 1/15/2025 | PHONE: (402) 471- | | |
| COMMENTS: No basis to disagree with the Nebraska Power Review Board's assessment of no fiscal impact from LB 91 | | | | | |
| | | | | | |

Please complete \underline{ALL} (5) blanks in the first three lines.

| LB ⁽¹⁾ 91 | | | | | FISCAL NOTE | |
|--|----------------|---|------------------|---|--------------|--|
| State Agency OR Political Subdivision Name: ⁽²⁾ | | Nebraska Power Review Board | | | | |
| Prepared by: ⁽³⁾ Tim T | exel | Date Prepared: ⁽⁴⁾ | January 10, 2025 | Phone: (5) | 402-471-2301 | |
| | ESTIMATE PROVI | DED BY STATE AGEN | ICY OR POLITICAL | <u>SUBDIVIS .</u> | ION | |
| <u>FY 20</u> <u>EXPENDITURES</u> | | 2025-26 <u>Revenue</u> <u>expeni</u> | | <u>FY 2026-27</u> FURES <u>REVENUE</u> | | |
| GENERAL FUNDS CASH FUNDS FEDERAL FUNDS OTHER FUNDS TOTAL FUNDS Explanation of Estimates | | | | | | |
| | | | | | | |

No Fiscal Impact

| Personal Services: | NUMBER OF | POSITIONS | 2025-26 | 2026-27 |
|----------------------|-----------|--------------|--------------|---------------------|
| POSITION TITLE | 25-26 | <u>26-27</u> | EXPENDITURES | EXPENDITURES |
| | | | | |
| Benefits | | | | |
| Operating | | | | |
| Travel | | | | |
| Capital outlay | | | | |
| Aid | | | | |
| Capital improvements | | | | |
| TOTAL | | | | |