PREPARED BY: DATE PREPARED: PHONE:

Shelly Glaser February 3, 2025 402-471-0052

**LB 593** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|
|  | FY 2025-26   |         | FY 2026-27   |         |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB593 would amend Nebraska §66-1226 by eliminating obsolete references to the American Society for Testing and Materials publication D4814-89, and replacing the references with ASTM International publication D4814-24b. The effective date for this bill is the date the act is enacted.

The Nebraska Department of Agriculture (NDA) has indicated no fiscal impact.

There is no basis to disagree with the estimation of impact by the NDA.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                    |               |  |                       |  |  |  |
|--|---------------|--|-----------------------|--|--|--|
| LB: 593  | AM:           | AGENCY/POLT. SUB: Nebraska Department of Agriculture |                       |  |  |  |
| REVIEWED BY  | Y: Joe Massey | DATE: 1/28/2025                                      | PHONE: (402) 471-4181 |  |  |  |
| COMMENTS: Concur with the Nebraska Department of Agriculture assessment of no fiscal impact from LB 593. |               |  |                       |  |  |  |

| <b>LB</b> <sup>(1)</sup> 593                    |                               |                                    | FISCAL NOTE         |  |  |
|---|-------------------------------|------------------------------------|---------------------|--|--|
| State Agency OR Political Subdivision Name: (2) | Nebraska Departr              | Nebraska Department of Agriculture |                     |  |  |
| Prepared by: (3) Ashley Dempsey                 | Date Prepared: <sup>(4)</sup> |                                    | 402-429-2487        |  |  |
| ESTIMATE PROV                                   | IDED BY STATE AGE             | NCY OR POLITICAL SUBDIV            | SION                |  |  |
| FY  | 2025-26                       | FY 202                             | 2026-27             |  |  |
| EXPENDITURES                                    | <u>REVENUE</u>                | <b>EXPENDITURES</b>                | REVENUE             |  |  |
| GENERAL FUNDS                                   |                               | _                                  |                     |  |  |
| CASH FUNDS                                      |                               |                                    |                     |  |  |
| FEDERAL FUNDS                                   |                               |                                    |                     |  |  |
| OTHER FUNDS                                     |                               |                                    |                     |  |  |
| TOTAL FUNDS                                     |                               |                                    | -                   |  |  |
|   | =                             |                                    |                     |  |  |
| Explanation of Estimate:                        |                               |                                    |                     |  |  |
| No fiscal impact.                               |                               |                                    |                     |  |  |
| 1   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
|   |                               |                                    |                     |  |  |
| Personal Services:                              | <u>VN BY MAJOR OBJECT</u>     | <u> IS OF EXPENDITURE</u>          |                     |  |  |
| N   | UMBER OF POSITION             |                                    | 2026-27             |  |  |
| POSITION TITLE                                  | <u>25-26</u> <u>26-27</u>     | <u>EXPENDITURES</u>                | <b>EXPENDITURES</b> |  |  |
|   |                               |                                    |                     |  |  |
| D   | <del></del> , <u></u> _       | <u> </u>                           |                     |  |  |
| Benefits  |                               |                                    |                     |  |  |
| Operating Travel                                |                               |                                    |                     |  |  |
| Capital outlay                                  |                               |                                    |                     |  |  |
| Aid   |                               |                                    |                     |  |  |
| Capital improvements                            |                               |                                    |                     |  |  |
| TOTAL   |                               |                                    |                     |  |  |