

PREPARED BY: Clinton Verner
DATE PREPARED: January 29, 2025
PHONE: 402-471-0056

LB 520

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)

	FY 2025-26		FY 2026-27	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB520 would make the following amendment to the Pure Food Act:

- Redefine bed and breakfasts under the act;
- Provides certain regulations of bed and breakfasts under the act; and
- Amends the state fire code for regulation of bed and breakfasts.

Administrative impact could result from creating a bed and breakfast registry. It is presumed that administering examinations under the Pure Food Act would be done on an ad hoc basis and could be absorbed with current appropriation.

No fiscal impact.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE			
LB: 520	AM:	AGENCY/POLT. SUB: : Nebraska Department of Agriculture	
REVIEWED BY: Joe Massey		DATE: 1/30/2025	PHONE: (402) 471-4181
COMMENTS: Nebraska Department of Agriculture's assessment of no net fiscal impact from LB 520 appears reasonable.			

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE			
LB: 520	AM:	AGENCY/POLT. SUB: State Fire Marshal	
REVIEWED BY: Joe Massey		DATE: 1/24/2025	PHONE: (402) 471-4181
COMMENTS: No basis to disagree with the State Fire Marshal assessment of no fiscal impact from LB 520			

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2025

LB⁽¹⁾ 520

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾ Nebraska Department of Agriculture

Prepared by: ⁽³⁾ Ashley Dempsey Date Prepared: ⁽⁴⁾ 1/27/2025 Phone: ⁽⁵⁾ 402-429-2487

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	FY 2025-26		FY 2026-27	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Explanation of Estimate:

The bill changes the definition and broadens the exemption for bed and breakfasts under the Nebraska Pure Food Act (Act). Currently, bed and breakfasts are exempt from regulation under the Act if they have 10 or fewer guests that only eat breakfast. The bill would exempt current food establishments that serve up to 20 customers and does not limit the number of meals they are provided. The bill lists requirements for these establishments but does not provide for Department inspections or permit fees. The bill does add a new type of certification examination by the Department for food handling which is not currently provided by the Department. There would be costs to the Department to administratively create a certification and examination that would be absorbed in the General Fund. The Department is unable to determine the costs as the number of bed and breakfasts under the updated definition is unknown and there is no tracking mechanism provided.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

POSITION TITLE	NUMBER OF POSITIONS		2025-26	2026-27
	<u>25-26</u>	<u>26-27</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL.....				

State Agency OR Political Subdivision Name: ⁽²⁾ State Fire Marshal

Prepared by: ⁽³⁾ Deb Hostetler

Date Prepared: ⁽⁴⁾ 1/24/2025

Phone: ⁽⁵⁾ 402-471-9479

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	FY 2025-26		FY 2026-27	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Explanation of Estimate:

No fiscal impact.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE				
Personal Services:				
POSITION TITLE	NUMBER OF POSITIONS		2025-26	2026-27
	25-26	26-27	EXPENDITURES	EXPENDITURES
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL.....				