PREPARED BY: DATE PREPARED: PHONE: Shelly Glaser January 26, 2025 402-471-0052

**LB 337** 

Revision: 00

# **FISCAL NOTE**

## **LEGISLATIVE FISCAL ANALYST ESTIMATE**

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |           |                      |             |  |  |  |  |
|--|--------------|-----------|----------------------|-------------|--|--|--|--|
|  | FY 202       | 25-26     | FY 2026-27           |             |  |  |  |  |
|  | EXPENDITURES | REVENUE   | EXPENDITURES REVENUE |             |  |  |  |  |
| GENERAL FUNDS  |              |           |                      |             |  |  |  |  |
| CASH FUNDS   | \$146,810    | \$295,500 | \$59,060             | \$349,000   |  |  |  |  |
| FEDERAL FUNDS  |              |           |                      |             |  |  |  |  |
| OTHER FUNDS  |              | \$682,500 |                      | \$1,137,500 |  |  |  |  |
| TOTAL FUNDS  | \$146,810    | \$978,000 | \$59,060             | \$1,486,500 |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB337 provides that ATVs and UTVS be registered pursuant to the Motor Vehicle Registration Act and allowed to be used on highways within Nebraska (with the exception of expressways, freeways, highways which are part of the state's highway system, interstates, and highways for which local ordinances denies such use). LB337 establishes that ATVS and UTVs would be issued one license plate, after the motor vehicle tax (base tax set at \$25), motor vehicle fee (set at \$5), and registration fee (set at \$3) are paid during registration. Additionally, LB337 establishes seat belt, eye protection, and helmet standards for using ATVs and UTVs. This bill is operative on January 1, 2026.

#### **Expenditures:**

The Nebraska Department of Motor Vehicles (DMV) is estimating LB337 would prompt 30,000 more motor vehicles (ATVs and UTVs) to become registered in FY2025-26 and 50,000 more during FY2026-27. If this were to occur, the DMV is estimating they would have additional operating expenses of \$146,810 cash funds in FY2025-26 and \$59,060 cash funds in FY2026-27. Program 70 would require \$2,500 in FY2025-26 and \$21,250 in FY2026-27 for forms and renewal notices. Program 90 would require \$144,310 in FY2025-26 and \$37,810 in FY2026-27 for license plates and decals.

The Nebraska Motor Vehicle Licensing Board (MVILB) has estimated a likely increase in cash fund expenditures, due to an unknown number of new manufacturers and retailers of ATVs and UTVs which would need to be licensed annually by the MVILB if LB337 were to pass. There would likely need to be a cash fund appropriation increase related to any increase in expenditures for this board.

#### Revenues:

Utilizing DMV estimates of registrations, the DMV is projecting a total revenue increase overall of \$978,000 cash funds in FY2025-26 and \$1.486.500 in FY2026-27. Below is a breakdown of the anticipated revenues:

| Fee                                 | Fee   | State<br>Revenue<br>FY26 | State<br>Revenue<br>FY 27 | Local<br>Revenue<br>FY26 | Local<br>Revenue<br>FY27 |
|-------------------------------------|---|--------------------------|---------------------------|--------------------------|--------------------------|
| Reg Fee, Highway Trust (\$3)        | 53 1/3% to NDOT. Then the remaining 48.6% is split equally, with 23% going to cities and 23% going to counties.   | \$48,000                 | \$80,000                  | \$42,000                 | \$70,000                 |
| Plate Fee, HighwayTrust<br>(\$4.10) | 100% to NDOT's Highway Trust Fund. Then, annual transfers are made to the DMV License Plate Cash Fund to pay for plate production by Cornhusker State Industries (CSI). Only the actual cost of the plate production can be charged, thus there is no gain to any state agency.   | \$123,000                | \$81,500                  | \$0                      | \$0                      |
| MVTax (base \$25)                   | 1% retained by County Treasurer and 1% to the DMV Vehicle Title and Registration<br>System Replacement and Maintenance Cash Fund. The other 98% is distributed as<br>follows: 22% to county, 60% to local shool systems/districts, and 18% to the city or village.<br>There is an exception if the tax district is not in a city or village; then 40% to the county.<br>Also, if the county contains a city of the metropolitain class, then 18% to the county and<br>22% to the city or village. | \$4,500                  | \$7,500                   | \$445,500                | \$742,500                |
| MV Fee (base \$5)                   | 1% retained by County Treasurer, then 50% to county, and 50% to the municipality (distributed based on the highway allocation factors).   | \$0                      | \$0                       | \$150,000                | \$250,000                |
| EMS Fund (50¢)                      | 100% to DHHS's Emergency Medical System Operation Fund.   | \$15,000                 | \$25,000                  | \$0                      | \$0                      |
| Rec Road Fund (\$1.50)              | 100% to NDOT's State Recreation Road Fund.  | \$45,000                 | \$75,000                  | \$0                      | \$0                      |
| County Gen (\$1.50)                 | 100% to CountyTreasurers.   | \$0                      | \$0                       | \$45,000                 | \$75,000                 |
| DMV Cash (\$2.00)                   | 100% to DMV's Motor Vehicles Cash Fund.   | \$60,000                 | \$100,000                 | \$0                      | \$0                      |
|                                     | Total Revenue   | \$295,500                | \$349,000                 | \$682,500                | \$1,137,500              |

The MVILB has estimated a likely increase in cash fund revenues, from an unknown number of new manufacturers and retailers of ATVs and UTVs which would be seeking licenses annually from the MVILB.

NDOT has indicated there would likely be a minimal revenue increase to the Highway Trust Fund (HTF).

The Nebraska Game and Parks Commission (NGPC) has specified that as long as LB337 does not redirect the proceeds of the sales and use taxes from the sale or lease of ATVs and UTVs from the Capital Maintenance Fund, there will be no fiscal impact to the NGPC.

The Nebraska State Patrol (NSP) has indicated no fiscal impact.

There is no basis to disagree with these estimations of fiscal impact by the DMV, MVILB, NDOT, NGPC, nor the NSP.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE                        |            |                  |                                      |  |  |  |
|--|------------|------------------|--------------------------------------|--|--|--|
| LB: 337  | AM:        | AGENCY/POLT. SUE | 3: : Nebraska Game & Park Commission |  |  |  |
| REVIEWED BY:   | Joe Massey | DATE: 1/24/2025  | PHONE: (402) 471-4181                |  |  |  |
| COMMENTS: Nebraska Game & Park Commission assessment of no net fiscal impact from LB 337 appears reasonable. |            |                  |                                      |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE   |              |                           |  |  |  |  |  |
|---|--------------|---------------------------|--|--|--|--|--|
| LB: 337   | AM:          | AGENCY/POLT. SUB: Departn | AGENCY/POLT. SUB: Department of Motor Vehicles |  |  |  |  |
| REVIEWED BY:  | : Joe Massey | DATE: 1/22/2025           | PHONE: (402) 471-4181                          |  |  |  |  |
| COMMENTS: Department of Motor Vehicles assessment of fiscal impact from LB 337 appears reasonable using the assumptions provided. |              |                           |  |  |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |               |                 |                       |  |  |  |
|--|---------------|-----------------|-----------------------|--|--|--|
| LB: 337 AM: AGENCY/POLT. SUB: Motor Vehicle Industry Licensing Board   |               |                 |                       |  |  |  |
| REVIEWED B   | Y: Joe Massey | DATE: 1/22/2025 | PHONE: (402) 471-4181 |  |  |  |
| COMMENTS: No basis to disagree with the Motor Vehicle Industry Licensing Board assessment of no current fiscal impact from LB 337. |               |                 |                       |  |  |  |

| LB <sup>(1)</sup> 337    |                          |                    |                  | FISCAL NOTE             |
|--------------------------|--------------------------|--------------------|------------------|-------------------------|
| State Agency OR Politica | al Subdivision Name: (2) | Department of Mo   |                  |                         |
| Prepared by: (3) Bart    | Moore                    | Date Prepared: (4) | January 21, 2025 | Phone: (5) 402-471-3902 |
|                          | ESTIMATE PROVI           | DED BY STATE AGEN  | NCY OR POLITICAL | SUBDIVISION             |
|                          | FY 9                     | 2025-26            | FY 2026-27       |                         |
|                          | EXPENDITURES             | REVENUE            | EXPENDITU        | ·                       |
| GENERAL FUNDS            |                          |                    |                  |                         |
| CASH FUNDS               | 146,810                  | 60,000             | 59,060           | 100,000                 |
| FEDERAL FUNDS            |                          |                    |                  |                         |
| OTHER FUNDS              |                          | 918,000            |                  | 1,386,500               |
| TOTAL FUNDS              | 146,810                  | 978,000            | 59,060           | 1,486,500               |

# **Explanation of Estimate:**

This legislation will allow for more vehicles to be registered. The department estimates as increase of 30,000 vehicles during FY 2025-26 and 50,000 during FY 2026-27. As a result, the following additional revenues will be realized:

| Fee                               | FY26      | FY27      |
|-----------------------------------|-----------|-----------|
| Reg Fee, Highway Trust (\$3)      | \$ 90,000 | \$150,000 |
| Plate Fee, Highway Trust (\$4.10) | \$123,000 | \$61,500  |
| MV Tax (base \$25)                | \$450,000 | \$750,000 |
| MV Fee (base \$5)                 | \$150,000 | \$250,000 |
| EMS Fund (50¢)                    | \$15,000  | \$25,000  |
| Rec Road Fund (\$1.50)            | \$45,000  | \$75,000  |
| County Gen (\$1.50)               | \$45,000  | \$75,000  |
| DMV Cash (\$2.00)                 | \$60,000  | \$100,000 |

Only the DMV portion of these funds are shown in the Cash Fund, the remaining funds are either Trust Funds, Other State Agency Funds, or County Funds.

## Expenditures:

Program 090 – License Plates = \$144,310 for Plates and Decals in FY 2025-26 and \$37,810 in FY 2026-27 Program 070 – Enforcement of Standards = \$2,500 for forms in FY 2025-26 and \$21,250 in FY 2026-27 for forms and renewal notices.

| BREAKI             | OOWN BY MA   | JOR OBJECTS O | F EXPENDITURE       |                     |
|--------------------|--------------|---------------|---------------------|---------------------|
| Personal Services: |              |               |                     |                     |
|                    | NUMBER O     | F POSITIONS   | 2025-26             | 2026-27             |
| POSITION TITLE     | <u>25-26</u> | <u>26-27</u>  | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                    |              |               |                     |                     |
|                    |              |               | <del></del>         |                     |
|                    |              |               |                     |                     |
| Benefits           |              |               |                     |                     |
| Operating          | • • •        |               | 146,810             | 59,060              |
| Travel             |              |               |                     |                     |
| Capital outlay     |              |               |                     |                     |
| Aid                |              |               |                     |                     |

| Capital improvements |         |        |
|----------------------|---------|--------|
| TOTAL                | 146,810 | 59,060 |

**FISCAL NOTE** 

| State Agency OR I                                | Political Subdivision Name: (2   | Nebraska Game & Park Commission                          |  |              |                              |   |                                   |
|--|--|--|--|--------------|------------------------------|---|-----------------------------------|
| Prepared by: (3)                                 | Christina Peters   | Date I   | Prepared: (4)                              | January 21,  | 2025                         | Phone: (5)                              | (402) 471-5403                    |
|  | ESTIMATE PROV  | IDED BY ST   | TATE AGEN                                  | CY OR POLI   | TICAL                        | SUBDIVISI                               | ON                                |
|  | $\underline{\mathbf{F}}$   | Y 2025-26  |  |              |                              | FY 2026                                 | <u>5-27</u>                       |
|  | EXPENDITURI  | ES I   | <u>REVENUE</u>                             | EXPE         | NDITU                        | <u>JRES</u>                             | <u>REVENUE</u>                    |
| GENERAL FUN                                      | DS   |  |  | _            |                              |   |                                   |
| CASH FUNDS                                       |  | <u> </u>   |  |              |                              |   |                                   |
| FEDERAL FUN                                      | DS   |  |  |              |                              |   |                                   |
| OTHER FUNDS                                      |  |  |  |              |                              |   |                                   |
| TOTAL FUNDS                                      |  |  |  |              |                              |   |                                   |
| Explanation of Es                                | timate:  |  |  |              |                              |   |                                   |
| This bill also EX from the Highwa Maintenance Fu | CLUDES the proceeds by Trust Fund. These and (Sec. 35. Section 77 ales and use taxes for a ct to the Agency. | of the sales<br>mounts are<br>7-27,132 (2)<br>ATVs and U | s and use ta<br>still directed<br>(a)(i)). | xes from the | e sale d<br>ne and<br>ne Cap | or lease of<br>Parks Con<br>ital Mainte | ATVs and UTVs<br>nmission Capital |
| Personal Services:                               |  | WIN DI MINJ  | OR OBJECT                                  | S OF EATEN   | DITUI                        | <u>IL</u>                               |                                   |
| POSIT  | ION TITLE  | NUMBER OI<br><u>25-26</u><br>                            | F POSITION<br><u>26-27</u>                 |              | 2025-26<br>ENDITU            |   | 2026-27<br>EXPENDITURES           |
| Benefits   |  |  |  |              |                              |   |                                   |
|  |  |  |  |              |                              |   |                                   |
|  |  |  |  |              |                              |   |                                   |
|  |  |  |  |              |                              |   |                                   |
| Aid  |  |  |  |              |                              |   |                                   |
| Capital improver                                 | nents  |  |  |              |                              |   |                                   |
| TOTAL  |  |  |  |              |                              |   |                                   |

| LB <sup>(1)</sup> 337        |                    |  |                                       |                                  |                                 |                          | FISCAL NOTE              |
|------------------------------|--------------------|--|---------------------------------------|----------------------------------|---------------------------------|--------------------------|--------------------------|
| State Agency OR              | Political          | Subdivision Name:  | Moto                                  | r Vehicle Ind                    | ustry Licens                    | ing Board                |                          |
| Prepared by: (3)             | Joshi              | ua Eickmeier   | Da                                    | te Prepared: (4)                 | 1/21/25                         | Phone:                   | (5) 402-471-2148         |
|                              |                    | ESTIMATE PRO   | OVIDED BY                             | Y STATE AGE                      | NCY OR POLI                     | TICAL SUBDI              | VISION                   |
|                              |                    | <u>]</u><br>EXPENDITUR                                     | FY 2025-26<br>RES                     | <u>S</u><br><u>REVENUE</u>       | <u>EXPEN</u>                    | <u>FY 20</u><br>NDITURES | 026-27<br><u>REVENUE</u> |
| GENERAL FUN                  | DS                 |  |                                       |                                  |                                 |                          |                          |
| CASH FUNDS                   |                    |  |                                       |                                  |                                 |                          |                          |
| FEDERAL FUN                  | DS                 |  |                                       |                                  |                                 |                          |                          |
| OTHER FUNDS                  | 6                  |  |                                       |                                  |                                 |                          |                          |
| TOTAL FUNDS                  |                    |  | _                                     |                                  |                                 |                          |                          |
| Explanation of E             | Estimate           | <b>:</b> :   |                                       |                                  |                                 |                          |                          |
| future revenue Our Agency is | s and e<br>cash fu | expenditures is s<br>unded, so there v<br>ld require addit | peculative<br>would not<br>ional spen | be a General I<br>ding authoriza | Fund impact,<br>ation in the fu | however, if ou           | our Board so estimating  |
| Personal Service             | es:                | BREAKD   | <u>OWN BY N</u>                       | IAJOR OBJEC                      | <u> </u>                        | <u>DITURE</u>            |                          |
| POSIT                        | TION TI            | ITLE   | NUMBER<br><u>25-26</u>                | OF POSITION <u>26-27</u>         |                                 | 025-26<br>NDITURES       | 2026-27<br>EXPENDITURES  |
| n <i>c</i> :                 |                    |  |                                       | _                                |                                 |                          |                          |
|                              |                    |  |                                       |                                  |                                 |                          |                          |
| •                            |                    |  |                                       |                                  |                                 |                          |                          |
|                              |                    |  |                                       |                                  |                                 |                          |                          |
| -                            |                    |  |                                       |                                  |                                 |                          |                          |
| Capital improve              | ments              |  |                                       |                                  |                                 |                          |                          |
| ТОТАІ                        |                    |  |                                       |                                  |                                 |                          |                          |

TOTAL....

| <b>LB</b> (1) | 337        |             |   |                              |             |                 |           |                         | FISCAL NOTE             |
|---------------|------------|-------------|---|------------------------------|-------------|-----------------|-----------|-------------------------|-------------------------|
| State Ag      | ency OR I  | Political S | Subdivision Name:                       | Nebi                         | aska Sta    | ate Patr        | ol        | _                       |                         |
| Prepare       | ed by: (3) | Carol A     | Aversman                                | Da                           | ite Prepare | ed: (4) 0       | 1/26/2025 | Phone: (5               | 402-471-4545            |
|               |            | Tr.         | STIMATE PRO                             | WIDED DY                     | ZCTATE      | A CENCY         | OD DOLITI | CAL CUDDIVI             | CION                    |
|               |            | E           |   | <u>VIDED Б.</u><br>FY 2025-2 |             | AGENCI          | OK FOLITI | FY 209                  |                         |
|               |            |             | EXPENDITUE                              |                              | REVEN       | <u>IUE</u>      | EXPEN     | DITURES                 | <u>REVENUE</u>          |
| GENER         | RAL FUN    | DS          |   |                              |             |                 |           |                         |                         |
| CASH F        | UNDS       |             |   |                              |             |                 |           |                         |                         |
| FEDER         | AL FUN     | DS          |   |                              |             |                 |           |                         |                         |
| OTHER         | R FUNDS    | •           |   |                              |             |                 |           |                         |                         |
| TOTAL         | L FUNDS    |             |   |                              |             |                 |           |                         |                         |
| Explanat      | ion of Es  | timate:     |   | _                            |             |                 |           |                         |                         |
| -             |            |             |   |                              |             |                 |           |                         |                         |
| NO FIS        | CAL IMP    | PACT        |   |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
|               |            |             | BREAKDO                                 | OWN BY M                     | IAJOR OB    | JECTS O         | F EXPEND  | TURE                    | -                       |
| Personal      | Services   |             |   | NILIN (DE)                   | OF BOSI     | TELONIC         |           | 27.00                   | 2022.25                 |
|               | POSIT      | ION TI      | ГLE                                     | NUMBEI<br>25-26              | R OF POSI   | 1110NS<br>26-27 |           | 25-26<br><u>DITURES</u> | 2026-27<br>EXPENDITURES |
|               |            |             | _                                       |                              |             |                 |           |                         |                         |
|               |            |             |   |                              |             |                 |           |                         |                         |
| Benefits      | 8          |             |   |                              |             |                 |           |                         |                         |
| Operati       | ng         |             |   |                              |             |                 |           |                         |                         |
| Travel.       |            |             |   |                              |             |                 |           |                         |                         |
| Capital       | outlay     |             | • |                              |             |                 |           |                         |                         |
| Aid           |            |             |   |                              |             |                 |           |                         |                         |
| Capital       | improvei   | nents       |   |                              |             |                 |           |                         | _                       |

**FISCAL NOTE** 

**LB**<sup>(1)</sup> 337

| State Agency OR Political Subdivision Name: (2)  |   | <sub>2)</sub> Nebrask   | Nebraska Department of Transportation  |  |   |   |  |
|--|---|---|--|--|---|---|--|
| Prepared by: (3) Jen   | essa Boynton  | Date P  | repared: <sup>(4)</sup>  | 1/22/2025  | Phone: (5)  | 402-479-4691  |  |
|  | ESTIMATE PRO  | VIDED BY ST   | TATE AGEN  | NCY OR POLI  | TICAL SUBDIVIS  | ION   |  |
|  | <u>EXPENDITUR</u>   | <u>Y 2025-26</u><br>ES Ri   | EVENUE   | EXPEN  | <u>FY 2026</u><br>NDITURES  | - <u>27</u><br><u>REVENUE</u>   |  |
| GENERAL FUNDS  |   |   |  |  |   |   |  |
| CASH FUNDS   |   |   |  |  |   |   |  |
| FEDERAL FUNDS  |   |   |  |  |   |   |  |
| OTHER FUNDS  |   |   |  |  |   |   |  |
| TOTAL FUNDS  |   |   |  |  |   |   |  |
| LB 337 proposes to a Motor Vehicle Regist Defense Highways, highways when prohifor an ATV and UTV date of the bill is January The passing of LB 33 which is shared by N indeterminate due to | ration Act to oper<br>nighways that are<br>ibited by an ordin<br>is three dollars. It<br>uary 1, 2026.<br>B7 is anticipated to<br>ebraska Departm | rate on any hi<br>part of the S<br>ance adopted<br>n addition, on<br>o have a min<br>nent of Transp | ighway exc<br>tate Highwa<br>d by a coun<br>ne plate will<br>imal revenu<br>portation, c | ept on the N ay System, e ity, city, or vi be issued to ue increase t ities, and cou | ational System of<br>expressways, free<br>llage. The propose<br>o ATVs and UTVs<br>o the State Highw<br>unties. The overa | f Interstate and<br>eways, and<br>sed registration fee<br>s. The operative<br>way Trust Fund, |  |
|  | BREAKDO   | OWN BY MAJO   | OR OBJECT  | S OF EXPEN   | DITURE  |   |  |
| Personal Services:   |   | NUMBER OF   | POSITION   | S 20   | 025-26  | 2026-27   |  |
| POSITION T   | TITLE   | <u>25-26</u>  | <u>26-27</u>   | EXPE   | NDITURES  | <b>EXPENDITURES</b>   |  |
|  |   |   |  | - <u></u>  |   |   |  |
| Benefits   |   |   |  |  |   |   |  |
| Operating  |   |   |  |  |   |   |  |
| Travel   |   |   |  |  |   |   |  |
| Capital outlay   |   |   |  |  |   |   |  |
| Capital improvements   |   |   |  |  |   |   |  |
| TOTAL  |   |   |  |  |   |   |  |