PREPARED BY: DATE PREPARED: PHONE: Scott Danigole January 17, 2025 402-471-0055

LB 199

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | |
|--|--------------|---------|--------------|---------|
| | FY 2025-26 | | FY 2026-27 | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS | | | | |
| CASH FUNDS | | | | |
| FEDERAL FUNDS | | | | |
| OTHER FUNDS | | | | |
| TOTAL FUNDS | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 199 provides that an action for personal injury can only be brought within two years under the Nonrecourse Civil Litigation Act.

Section 4 provides language regarding consumers' obligations to disclose and deliver copies of any contract for nonrecourse civil litigation funding to certain parties.

No fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | |
|--|--------------|--------------------------------------|-----------------------|--|
| LB: 199 | AM: | AGENCY/POLT. SUB: Secretary of State | | |
| REVIEWED BY: | Jacob Leaver | DATE: 1/16/2025 | PHONE: (402) 471-4173 | |
| COMMENTS: Concur with the Secretary of State's estimate of no fiscal impact as a result of LB 199. | | | | |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | | | |
|--|--------------|------------------------------------|-----------------------|--|
| LB: 199 | AM: | AGENCY/POLT. SUB: Attorney General | | |
| REVIEWED BY: | Jacob Leaver | DATE: 1/21/2025 | PHONE: (402) 471-4173 | |
| COMMENTS: Concur with the Attorney General's estimate of no fiscal impact as a result of LB 199. | | | | |

TOTAL....

| LB (1) | 199 | | | | FISCAL NOTE |
|---------------|--|-----------|-------------------|---------------------|--------------------------------|
| State Ag | gency OR Political Subdivision Name: | Attorn | ey General | ** | |
| Prepare | ed by: (3)Jen Huxoll | Dat | e Prepared: (4)1- | -17-25 Phone: | (5) 402-471-2687 |
| | ESTIMATE PRO | VIDED BY | STATE AGENCY | OR POLITICAL SUBDIV | ISION |
| | | Y 2025-26 | | FY 20 | |
| | <u>EXPENDITUR</u> | <u>ES</u> | REVENUE | EXPENDITURES | <u>REVENUE</u> |
| GENER | RAL FUNDS | = | | - | |
| CASH F | FUNDS | | | · | |
| FEDER | AL FUNDS | | | | |
| OTHER | R FUNDS | | | | |
| TOTAL | L FUNDS | | | - | |
| Explana | ation of Estimate: | | - | - | |
| No Fisc | cal Impact | | | | |
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| _ | | OWN BY M. | AJOR OBJECTS O | OF EXPENDITURE | - |
| Persona | ll Services: | NIIMBED (| OF POSITIONS | 2025-26 | 2022.07 |
| | POSITION TITLE | 25-26 | 26-27 | EXPENDITURES | 2026-27 <u>EXPENDITURES</u> |
| | | | | | |
| | | | | | |
| Benefits | | | | | |
| Operati | ng | | | | |
| Travel | ###################################### | | | | |
| Capital | outlay | | | | |
| | ······································ | | | | 8 |
| Capital i | improvements | | | | |

| LB ⁽¹⁾ 199 | | | FISCAL NOTE |
|---|--|----------------------------------|---------------------------------|
| State Agency OR Political Subdivision Name: (2) | Secretary of State | | |
| Prepared by: (3) Joan Arnold | Date Prepared: (4) | 1-14-2025 Phone | : (5) 402-471-2384 |
| ESTIMATE PROV | TIDED BY STATE AGEN | NCY OR POLITICAL SUBDI | VISION |
| TOV | | EV a | 000.05 |
| <u>F Y</u> <u>EXPENDITURE</u> | <u> 2025-26</u> <u>S <u>REVENUE</u></u> | EXPENDITURES | <u>026-27</u> <u>REVENUE</u> |
| GENERAL FUNDS | | | |
| CASH FUNDS | _ | | |
| | <u> </u> | . | |
| FEDERAL FUNDS | _ | | |
| OTHER FUNDS | | | |
| TOTAL FUNDS | = | | |
| Explanation of Estimate: | | | |
| No Elevel los est | | | |
| No Fiscal Impact | | | |
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| | WN BY MAJOR OBJECT | TS OF EXPENDITURE | |
| Personal Services: | NUMBER OF POSITIONS | S 2027 22 | 2022.25 |
| POSITION TITLE | 25-26 26-27 | S 2025-26 <u>EXPENDITURES</u> | 2026-27 EXPENDITURES |
| | | | |
| | | | |
| Benefits | | | |
| Operating | | | |
| Travel | | | |
| Capital outlay | | | |
| Aid | | | |
| Capital improvements | | | |
| TOTAL | | | |