

NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

Twentieth Day

*Wednesday, February 4, 2026
9:00 a.m.*

*One Hundred Ninth Legislature
Second Session*

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- Prayer by the Chaplain
 - Pledge of Allegiance
 - Call to Order - Roll Call
 - Corrections for the Journal
 - Messages, Reports, Announcements

GENERAL FILE: 2026 SENATOR PRIORITY BILL

- LB 669 *(Storer)* Change requirements for voluntary and informed consent and civil actions relating to abortion

GENERAL FILE

- LB 807 *(Ibach)* Change the administration of the Noxious Weed Control Act from the Department of Agriculture to the Department of Water, Energy, and Environment and change provisions of the Noxious Weed Control Act and the Water Resources Cash Fund
- LB 70 *(DeBoer)* Provide for adoption by a second adult person and change provisions relating to adoptions
- LB 877 *(Hallstrom)* Designate certain substances as controlled substances under the Uniform Controlled Substances Act
- LB 429 *(Murman)* Provide requirements and restrictions for school boards relating to professional employees' organizations
- LB 745 *(Juarez)* Change provisions relating to the requirements for a diploma of high school equivalency
- LB 940 *(Murman)* Prohibit certain color additives in school meals
- LB 1022 *(Murman)* Eliminate the human relations training requirement for obtaining certificates and permits for teaching, providing special services, or education administration
- LB 748 *(Sorrentino)* Change provisions relating to the Nebraska educational savings plan trust and allow for the use of trust funds for recognized postsecondary credential programs
- LB 924 *(Andersen)* Change authorized uses of learning community levies
- LB 956 *(Cavanaugh, J.)* Provide for the collection of postsecondary institution compensation data
- LB 749 *(Sorrentino)* Change provisions relating to the calculation of tax levies for state aid to municipalities
- LB 771 *(Ballard)* Change provisions relating to dynamic pricing used by transportation network companies

LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)

- LR 338 *(Murman)* Congratulate Patrick Moore for earning the Nebraska State Association of Secondary School Principals Distinguished Service Award
- LR 339 *(Hughes)* Celebrate the history of the Blue River Cattle Trail and the historians who make such remembrance and celebration possible

- Messages on the President's Desk
- Adjourn until Thursday, February 5, 2026 at 9:00 a.m.