

# NEBRASKA UNICAMERAL LEGISLATIVE AGENDA

*Twentieth Day*

*Wednesday, February 4, 2026  
9:00 a.m.*

*One Hundred Ninth Legislature  
Second Session*

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- Prayer by the Chaplain
- Pledge of Allegiance
- Call to Order - Roll Call
- Corrections for the Journal
- Messages, Reports, Announcements

## **GENERAL FILE: 2026 SENATOR PRIORITY BILL**

LB 669      (*Storer*) Change requirements for voluntary and informed consent and civil actions relating to abortion

## **GENERAL FILE**

LB 807      (*Ibach*) Change the administration of the Noxious Weed Control Act from the Department of Agriculture to the Department of Water, Energy, and Environment and change provisions of the Noxious Weed Control Act and the Water Resources Cash Fund

LB 70      (*DeBoer*) Provide for adoption by a second adult person and change provisions relating to adoptions

LB 877      (*Hallstrom*) Designate certain substances as controlled substances under the Uniform Controlled Substances Act

LB 429      (*Murman*) Provide requirements and restrictions for school boards relating to professional employees' organizations

LB 745      (*Juarez*) Change provisions relating to the requirements for a diploma of high school equivalency

LB 940      (*Murman*) Prohibit certain color additives in school meals

LB 1022      (*Murman*) Eliminate the human relations training requirement for obtaining certificates and permits for teaching, providing special services, or education administration

LB 748      (*Sorrentino*) Change provisions relating to the Nebraska educational savings plan trust and allow for the use of trust funds for recognized postsecondary credential programs

LB 924      (*Andersen*) Change authorized uses of learning community levies

LB 956      (*Cavanaugh, J.*) Provide for the collection of postsecondary institution compensation data

LB 749      (*Sorrentino*) Change provisions relating to the calculation of tax levies for state aid to municipalities

LB 771      (*Ballard*) Change provisions relating to dynamic pricing used by transportation network companies

## **LEGISLATIVE RESOLUTION(s) Eligible For Adoption Pursuant to Rule 4, Section 5(b)**

LR 338      (*Murman*) Congratulate Patrick Moore for earning the Nebraska State Association of Secondary School Principals Distinguished Service Award

LR 339      (*Hughes*) Celebrate the history of the Blue River Cattle Trail and the historians who make such remembrance and celebration possible

- Messages on the President's Desk
- Adjourn until Thursday, February 5, 2026 at 9:00 a.m.